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Prepared By:

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

Doc#: 0328133088

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/08/2003 07:56 AM Pg: 1 of 3

After Recording Return To:

A-1 MORTGAGE CORPORATION

95 REVERE DRIVE, #B NORTHBROOK IL 60062

-[Space Above For Recorder's Use]-

### ASSIGNMENT OF MORTGAGE

LOAN NO. 7810355468

FOR VALUE RECEIVED the undersigned noreby grants, assigns and transfers to U.S. BANK N.A. 4801 FREDERICA STREET, OWENSBURC KY 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated AUGUST 21, 2003 to secure payment of ONE HUNDRED FIFTY SEVEN THOUSAND AND NO/100.

(U.S. 157,000.00 ) executed by ONDRUS, MARRIED TO LINDA ONDRUS

A-1 MORTGAGE CORPORATION AN ILLINOIS CORPORATION a corporation organized under the laws of ILLINOIS and whose address 95 REVERE DRIVE, #B, NORTHBROOK, IL 60053 and recorded in Book, Volume, or Libor No. , at page (or as No. 0328/33087 ), by the County Plecorder's Office, described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 07-29-113-036-0000

Commonly known as: 533 BROCKTON

SCHAUMBURG, IL 60193

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION
	AN ILLINOIS CORPORATION
Witness	(Assignor)
	By:
STATE OF THE	(Signature
STATE OF IL	
COUNTY OF	C
On AUGUST 21, 2003	hefore me the undersigned a Notone Duklin in and Co. 11 a
State, personally appeared	, before me the undersigned a Notary Public in and for said County and Henry Peutlz, known to me to be the
President	of the cornoration herein which executed the within instrument, were
signed and sealed on behalf of said cor	poration pursuant to its hy-laws or a resolution of its Board of Director
and that he/she acknowledges said instru	ment to be free act at d Leed of said corporation.
(Seal)	
	man Share St dellar
"OFFICIAL SEAL"	Notary Public
Sharon L. Haffner	
Notary Public, State of Illino My Commission Expires Feb. 23	2004 My Commission Expires: 2/23/04
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STREET ADDRESS: 533 BROCKTON

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 07-29-113-036-0000

#### LEGAL DESCRIPTION:

LOT 12121 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office