UNOFFICIAL COPY

Prepared By:	
Charles Newton C. J. T.	
Charter Mortgage Services, Inc.	
400 WEST LAKE STREET, SUITE 210	
ROSELLE, ILLINOIS 60172	
	Doc#: 0328134100
and When Decorded Mail To	Eugene "Gene" Man
and When Recorded Mail To	Cook County Recorder of Deeds Date: 10/08/2003 08.55
CHARTER MORTGAGE SERVICES, INC.	Date: 10/08/2003 02:59 PM Pg: 1 of 2
400 WEST LAKE STREET, SUITE 210	9.1012
ROSELLE	
ILLINOIS 60172	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment o	f Real Estate Mortgage
LOAN NO.: 7810345185 FOR VALUE RECEIVED the undersigned hereby grants, assigns	s and transfers to
U.S. BANK N.A.	s and transfers to
4801 FREDERICA STREET, OWENS BORD, KENTUCKY 42301	
all the rights, title and interest of undersigned in and to that certain	in Real Estate Mortgage dated JULY 17, 2003
executed by	
ROBERT GLICK, A MARRIED MAN ANNA HENCERSON	MAIL TO:
	RESIDENTIAL TITLE SERVICES
	1910 S. HIGHLAND AVE.
to CHARTER MORTGAGE SERVICES, INC.	SLITTE 202
a corporation organized under the laws of THE STATE O' ILLIN	IOURARD TI MILES
and whose principal place of business is 400 WEST LAKE STRE	IT, SUITE 210 Comments
ROSELLE, ILLINOIS 60172	20
and recorded in Book/Volume No. , pa	ge (s) , as Document No. ()32/1/9854
	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Leg Commonly known as	ar Description)
711 S. DEARBORN #806, Chicago, ILLINOIS 60605	
TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgag	
STATE OF ILLINOIS	CHARTER MORTGAGE SEPVICES, INC.
COUNTY OF	1,0
On JULY 23, 2003 before (Date of Execution)	
me, the undersigned a Notary Public in and for said County and State, personally appeared	P. T. CHAIL
County and State, personally appeared	By: Tom Ske Iton
known to me to be the	Its: President
and	
known to me to be	By:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	A.W.
corporate seal of said corporation: that said instrument	¿^^^^
was signed and sealed on behalf of said corporation	Witness: { OFFICIAL SEAL }
pursuant to its by-laws or a resolution of its Board of	MENA ZOELLNER
Directors and that he/she acknowledges said instrument to	NOTARY PURISE STATE OF BLIMONS
be the free act and deed of said corporation.	MY COMMISSION EXPIRES:06/22/05
Notary Public Mul Gellrer	Commence successive su
County	
My Commission Expires 06 22-05 Surface	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 03/15/02

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EXHIBIT "A"

UNIT NUMBER 8E IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NO. 25396708, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL ID NUMB. 98: 17-16-407-021-1011

COMMONLY KNOWN AS: 71 SOUTH DEARBORN STREET, UNIT 806
CHICAGO, IL 60605