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WHEN RECORDED MAIL TO: Forest Park National Bank & **Trust Co** 7348 W Madison St Forest Park, IL 60130

Doc#: 0328134118

Eugene "Gene" Moore Fee: \$30.00 Dook County Recorder of Deeds Date: 10/08/2003 11:42 AM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

O'Connor Title Services, Inc.

Patricia Vondra, Loan Operations Specialist Forest Park National Bank & Trust Co 7348 W Madison St

olest Park, IL 60130

BOX 162

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 20, 2003, is made and executed between Sylvia E. Koenig, divorced and not since remarried (referred to below as "Grantor") and Forest Park National Bank & Trust Co, whose address is 7348 W Madison St, Forest Park, it 60150 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 4, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded December 13, 2001 as document no. 0011184423; Modification of Mortgage dated September 16, 2002 recorded October 1, 2002 as document no. 0021075981; Modification of Mortgage dated March 8, 2003 recorded April 2, 2003 as document no. 0030443250 re-recorded June 24, 2003 as document no. 0317527182 all in Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THAT PART OF LOTS 5 AND 6 LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF LOT 5 THAT IS 43.2 FEET NORTH FROM THE SOUTHEAST CORNER OF LOT 5 TO A POINT ON THE WEST LINE OF LOT 6 THAT IS 93.6 FEET NORTH FROM THE SOUTHWEST CORNER OF LOT 6 ALL IN BLOCK 73 IN S.E. GROSS THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF SECTION 3, TOWNHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9129 Burlington, Brookfield, IL 60513. The Real Property tax identification number is 18-03-108-051

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase credit limit from \$52,000 to \$60,000. Change interest rate from prime floating monthly with a floor of 6.0% to prime floating monthly with a floor of 5.0%.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

MODIFICATION OF MORTGAGE (Continued)

Loan No: 7406529-1

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unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by maker and endorsers to the Note, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent

ACTIONS.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE IS DATED MORTGAGE IS DATED.

Proposition of Colling

:ЯОТИАЯЭ

LENDER:

40 718

SEPTEMBER 20, 2003.

Koenig, Individually

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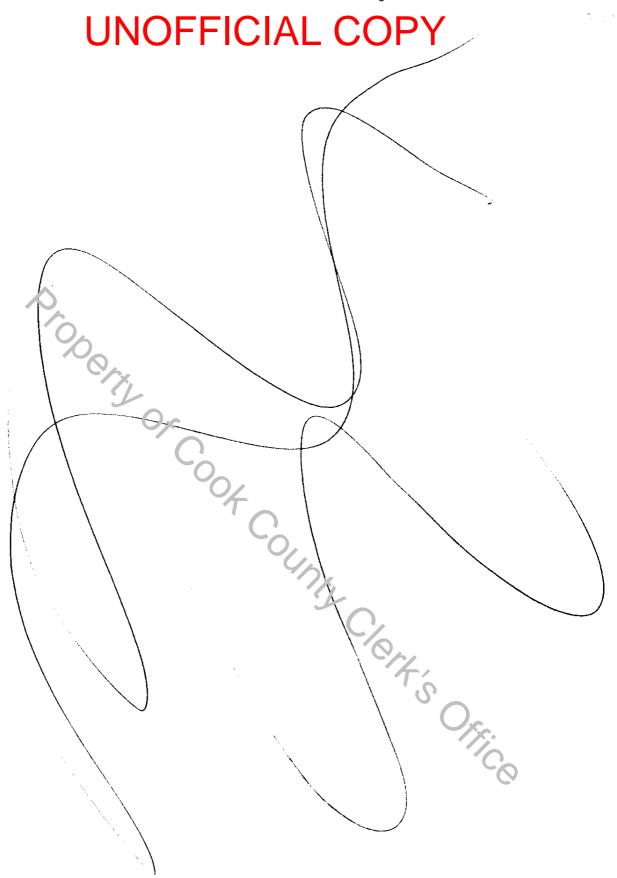
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MODIFICATION OF MORTGAGE

| Loan No: 7406529-1 | (Continued) | Page 3 |
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| INDIVIDUAL ACKNOWLEDGMENT | | |
| STATE OF | | |
| STATE OF THE STATE OF |) | |
| COUNTY OF COMP |) SS | |
| COUNTY OF |) | |
| On this day before the, the undersigned Nota the individual described in and who execute signed the Modification as his or her free and official seal this | | and acknowledged that he or she s and purposes therein mentioned. |
| By Old Ma | Residing at | 7 10 3 20 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Notary Public in and for the State of 1 | | |
| My commission expires 1-1-0009 | C _O , | "OFFICIAL SEAL" SANDRA F. HERMAN Notary Public, State of Illinois My Commission Expires 11/01/2004 |
| LENDE | R ACKNOWLEDGMENT | <u> </u> |
| STATE OF | - '2 - '2 | |
| COUNTY OF |) SS) | T'S |
| On this day of day of | ₩ 2003 be | fore me, the undersigned Notary |
| Public, personally appeared Inc Tolor | and I | known to me to be the AVP |
| cknowledged said instrument to be the free an | e Lender that executed the withing voluntary act and deed of the sa | |
| ender through its board of directors or otherwise that he or she is authorized to execute this sai | | |
| ender Augustian St. | Residing at | ixed is the corporate seal of said |
| lotary Public in and for the State of | 9 | |
| ly commission expires // / / / / / / / / / / / / / / / / / | SAND Notary Pul | FICIAL SEAL" RA F. HERMAN blic, State of Illinois |
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