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Doc#: 0328135161
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/08/2003 10:51 AM Pg: 1 of 3

8/16/14 2007
State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PKWY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
ROBERT MCKAY AND JUDITH B. MCKAY as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on

08-27-2001, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 10-09-2001, in the RECORDER
for COOK County, Illinois and is indexed as 0021364698

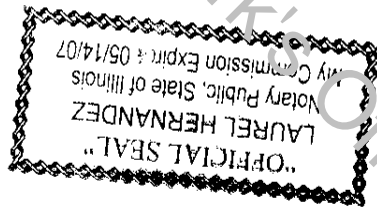
2324 MAPLE AVE, NORTHBROOK, IL 60062. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
2324 MAPLE AVE, NORTHBROOK, IL 60062 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

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[Signature]
(Notary Public)

My commission expires: _____
(Seal)

of BAXTER CREDIT UNION
a(n) CREDIT UNION _____
on behalf of the business or entity. _____
(Name of Business or Entity)

ACKNOWLEDGMENT.
(Lender Acknowledgment)
STATE OF ILLINOIS _____, COUNTY OF _____
This instrument was acknowledged before me this 19TH _____ day of AUGUST, 2003
by _____ ss. *Laurel*
(Titles)

[Signature]

LENDER: BAXTER CREDIT UNION

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008161614 VH
STREET ADDRESS: 2324 MAPLE AVENUE
CITY: NORTHBROOK COUNTY: COOK
TAX NUMBER: 04-09-410-041-0000

LEGAL DESCRIPTION:

THE NORTH 150 FEET OF THE SOUTH 360 FEET OF LOT 5 IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office