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Doc#: 0328135111
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 10/08/2003 09:12 AM Pg: 1 of 4

TRUSTEE'S DEED

The above space is for the recorder's use only

8076462 DL LHYNES ①

The Grantor, WAYNE HUMMER TRUST COMPANY, N.A./k/a Wintrust Asset Management CO., N.A. and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 21st day of September, 2001 and known as Trust Number LFT -1613 party of the first part, for and in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to NATCHEZ-PALMER, LLC, an Illinois Limited Liability Company, parties of the second part whose address is (Address of Grantee) 2625 N. Ashland Ave., Unit 4-B, Chicago, IL. 60614, the following described real estate situated in the County of COOK, the State of Illinois; to wit:

FOR THE LEGAL DESCRIPTION SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO AND SPECIFICALLY MADE A PART HEREOF

(Note: If additional space is required for legal attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining. TO HAVE AND TO HOLD the same unto said parties of the second part.

Permanent Index No.: 13-31-205- 063 and 064

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Trust Officer, this 11th day of September, 2003.

WAYNE HUMMER TRUST COMPANY, N.A.,
as Trustee aforesaid, and not personally.

BY: Virginia Ann Primack
Vice President

ATTEST: Marie Soen
Trust Officer

BOX 333-CTI

City of Chicago
Dept. of Revenue
319147



Real Estate
Transfer Stamp
\$12,375.00

09/23/2003 16:02 Batch 01768 106

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STATE OF ILLINOIS)
)SS,
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named **Vice President and Trust Officer** of
WAYNE HUMMER TRUST COMPANY, N.A., Grantor, personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument as such, **Vice President and Trust Officer** respectively, appeared before me
this day in person acknowledged that they signed and delivered the said instrument as
their own free and voluntary acts, and as the free and voluntary act of said Bank, for the
uses and purposes, therein set forth and the said **Vice President** then and there
acknowledged and that said **Trust Officer** as custodian of the corporate seal of said Bank
caused the corporate seal of said Bank to be affixed to said instrument as said **Vice
President's** own free and voluntary act, and as the free and voluntary act of said Bank for
the uses and purposes therein set forth. Given under my hand and notarial seal this 11th
day of September, 2003.

Warren F Harshbarger
Notary Public

My Commission Expires: 4/10/04

Property of Cook County Clerk's Office

ADDRESS OF PROPERTY

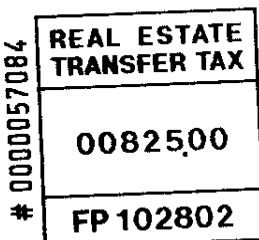
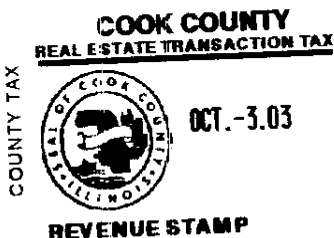
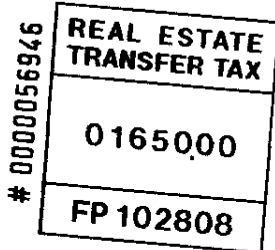
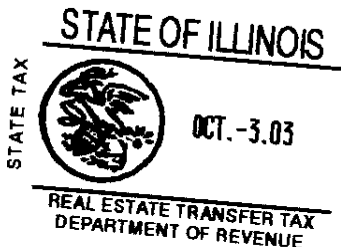
2140-2148 N. Natchez
Chicago, IL



(The above address is for information only and is not part of this deed.)

This instrument was prepared by:
WAYNE HUMMER TRUST COMPANY, N.A.,
727 North Bank Lane
Lake Forest, IL 60045

WHEN RECORDED MAIL TO:
Mail subsequent tax bills to:
Natchez-Palmer, LLC
2625 N. Ashland Ave. # 4-B
Chicago, IL. 60614



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STREET ADDRESS: 2124-2200 NORTH NATCHEZ AVENUE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:**PARCEL 1B:**

THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNERS DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AS A POINT ON THE EAST LINE OF LOT 4 AFORESAID 403.82 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 35 SECONDS EAST ALONG THE EAST LINE 512.87 FEET TO THE SOUTHEAST CORNER OF LOT 4; THENCE NORTH 62 DEGREES 46 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 3 AND 4, 168.71 FEET TO A LINE 150.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 4; THENCE NORTH 00 DEGREES 00 MINUTES 35 SECONDS WEST ALONG SAID PARALLEL LINE 435.49 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST 150.0 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OF SAID LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 4 SUBDIVISION FOR A DISTANCE OF 90.00 FEET TO A POINT; THENCE NORTHWESTERLY ON A LINE WHICH IS PARALLEL WITH THE SOUTH LINE OF SAID LOT 4 FOR A DISTANCE OF 165.00 FEET TO A POINT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 4 FOR A DISTANCE OF 90.00 FEET TO A POINT IN THE SOUTH LINE OF LOT 4; THENCE SOUTHEASTERLY ALONG THE SOUTH LINE OF LOT 4 FOR A DISTANCE OF 166.00 FEET TO THE POINT OF BEGINNING OF SAID EXCEPTION) IN COOK COUNTY, ILLINOIS.

PARCELS 1A AND 1B MAY ALSO BE DESCRIBED AS A SINGLE PARCEL AS FOLLOWS: THAT PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNERS DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AS A POINT ON THE EAST LINE OF LOT 4 AFORESAID 403.82 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 35 SECONDS EAST ALONG THE EAST LINE 512.87 FEET TO THE SOUTHEAST CORNER OF LOT 4; THENCE NORTH 62 DEGREES 46 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 3 AND 4, 168.71 FEET TO A LINE 150.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 4; THENCE NORTH 00 DEGREES 00 MINUTES 35 SECONDS WEST ALONG SAID PARALLEL LINE 435.49 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST 150.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY OVER AND ACROSS PART OF LOTS 3 AND 4 IN THE WEST GRAND AVENUE INDUSTRIAL DISTRICT, BEING OWNERS DIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4, 366.82 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 4, AS MEASURED ALONG SAID EAST LINE; THENCE SOUTH 00 DEGREES 00 MINUTES 35 SECONDS EAST ALONG SAID EAST LINE A DISTANCE OF 37 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 56 SECONDS WEST A DISTANCE OF 615.3 FEET TO A POINT IN THE WEST LINE OF SAID LOT 3; THENCE NORTH 08 DEGREES 00 MINUTES 24 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 3 A DISTANCE OF 37.36 FEET; THENCE NORTH 89 DEGREES 55 MINUTES 56 SECONDS EAST A DISTANCE OF 620.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. AS CREATED BY DECLARATION MADE BY

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CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1977
KNOWN AS TRUST NUMBER 22942, AND RECORDED NOVEMBER 13, 1978 AS DOCUMENT 24714685.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY
OVER AND UPON THE NORTHERLY 15 FEET OF LOT 5 OF THE WEST GRAND AVENUE INDUSTRIAL DISTRICT
SUBDIVISION MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF OF LYING SOUTHEASTERLY OF A
POINT 425 FEET NORTHWESTERLY OF THE WEST LINE OF NATCHEZ AVENUE AS MEASURED ALONG THE
NORTHERLY LINE OF LOT 5 AFORESAID (SAID POINT BEING APPROXIMATELY ON THE NORTHEASTERLY LINE
EXTENDED, OF THE EASTERLY FACE OF THE ONE STORY BRICK BUILDING, AS NOW LOCATED ON LOT 5) AS
CREATED IN THE INSTRUMENT DATED SEPTEMBER 23, 1929 AND RECORDED OCTOBER 14, 1929 AS DOCUMENT
10504952

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