

# UNOFFICIAL COPY



Doc#: 0328242258  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/09/2003 11:54 AM Pg: 1 of 3

8/5/2003 3:44 PM DT

Return To:

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622  
Prepared By:

PERL MORTGAGE, INC  
1735 N ASHLAND AVE-2ND FL  
CHICAGO, IL 60622

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage <sup>SR</sup> *Perl Mortgage, Inc.* whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 23, 2003 made and executed by DONALD B. LEVINE and SUSAN LEVINE

30p

to and in favor of PERL MORTGAGE, INC.  
property situated in COOK  
SEE ATTACHED LEGAL RIDER FOR LEGAL DESCRIPTION.

County, State of Illinois

upon the following described

Parcel ID#: 17-04-218-048-1051  
Property Address: 1301 N DEARBORN ST UNIT 906, CHICAGO, ILLINOIS 60610  
such Mortgage having been given to secure payment of Three Hundred Thousand and 00/100  
(\$300,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. *0328242258*) of the COUNTY  
Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900763957069

MERS Phone 1-888-679-6377

0076395706

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 23, 2003

\_\_\_\_\_  
Witness

PERL MORTGAGE, INC

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

(Signature)

\_\_\_\_\_  
Attest

**KEN PERLMUTTER**  
President

Seal:



State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on 23rd day of July, 2003  
by

as \_\_\_\_\_ of PERL MORTGAGE, INC.

*Alexander Bailey*  
\_\_\_\_\_  
Notary Public

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008156253 NA  
**STREET ADDRESS:** 1301 N DEARBORN STREET, UNIT 906  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-04-218-048-1051

**LEGAL DESCRIPTION:**

UNIT 906 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 107 AND 126 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office