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GEORGE E. COLE® **LEGAL FORMS**

April 2000

WARRANTY DEED Joint Tenancy Statutory (Illinois) (Individual to Individual)

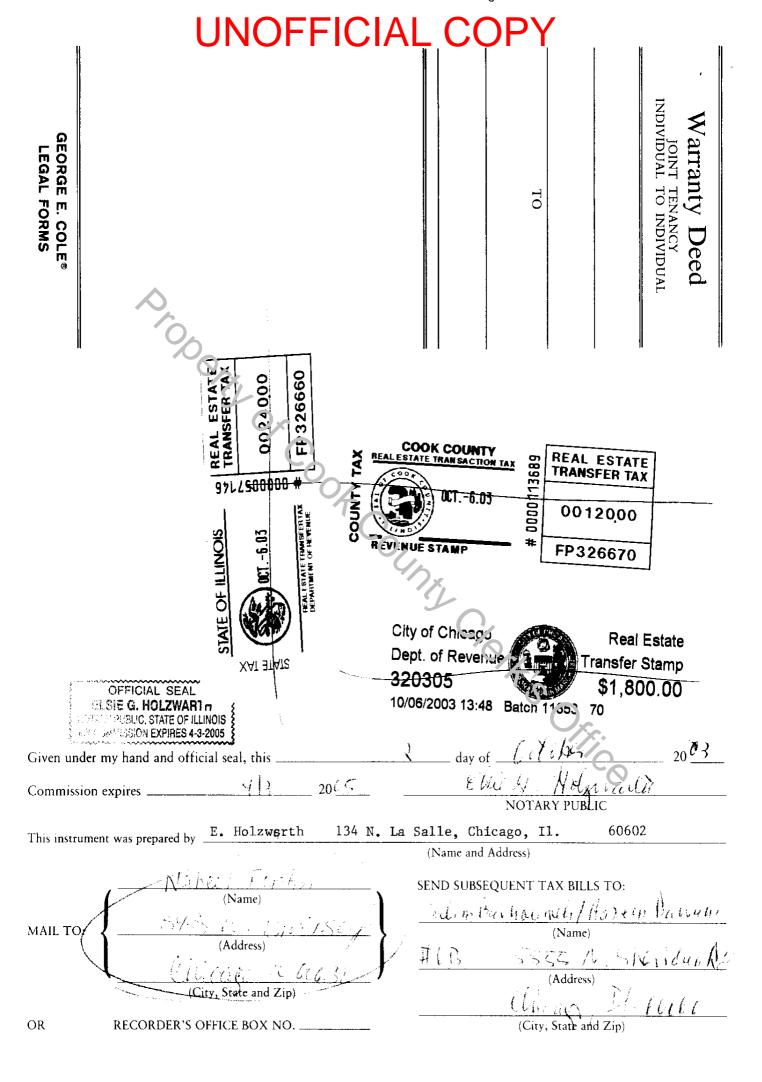
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0328246112

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/09/2003 11:41 AM Pg: 1 of 3

any warranty or merchantability or fitness Above Space for Recorder's use only THE GRANTOR(S) WHN M. O'CONNELL and LEONILA O'CONNELL, husband and wife Chicago City Cook Illinois of the County of State of CONVEY(§) and V/Al-RANTS(\$) ____ to SALIM BARHOUMEH, and cention provided men HAZEM DAWANI, concentrating of many 1855 N. Sheridan Rd. # 6B Chicago, Il. 60660 (Names and Address of Grantees) not in Tenants in Common, but in IOINT TENA CEL, the following described Real Estate situated in the Cook in the State of Illinois, to wit: see attached hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 14-05-403-021-1018 Permanent Real Estate Index Number(s): I1. 60660 Unit 6 B 5855 N. Sheridan Rd. Address(es) of Real Estate: D this: LEONILA O'CONNELL JOHN M. O'CONNELL print of type name(s) (SEAL) below signature(s) Cook ss. I, the undersigned, a Notary Public in and for said County, State of Illinois, County of in the State aforsaid, DO HEREBY CERTIFY that LEONILA O'CONNELL, husband and wife **IMPRESS** personally known to me to be the same person s whose name s are subscribed to the **SEAL** foregoing instrument, appeared before me this day in person, and acknowledged that <u>t</u> h ey **HERE** signed, sealed and delivered the said instrument as <u>their</u> free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.



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UNIT NUMBER 6-B IN THORNDALE BEACH SOUTH CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3 AND THE NORTH 25 FEET OF LOT 4 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 21; ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3 AND NORTH 25 FEET OF LOT 4 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK AS "RUSTEE UNDER TRUST NUMBER 33662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19967972 AS AMENDED BY DOCUMENT NUMBER 2013891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.