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GEORGE E. COLE® LEGAL FORMS

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0328247097 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/09/2003 09:41 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That 2ND CITY CONSTRUCTION CO. INC. Above Space for Recorder's Use Only of the County of COOK and State of ILLIPOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CLYDE JACKSON & ROBERTA JACKSON 5242 W. ADAMS CHICAGO, ILLINOIS (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or Memand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 3 day of AUGUST, 19 98, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_, as document No. 98711961 , to the premises COOK therein described as follows, situated in the County of \_\_\_\_ of Illinois, to wit: LOT THIRTEEN IN DAVIS AND SONS SUBDIVISION OF LOT NINETY THREE IN SCHOOL TRUSTEES SUBDIVISION OF THE NORTH PART OF SECTION SIX-TEEN, TOWNSHIP THIRTY NINE NORTH, RANGE THIRTEEN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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GEORGE E. COLE® LEGAL FORMS	MAIL TO: O WILL A PROTECTION OF THE REAL PROPERTY OF THE PROTECTION OF THE PROTECTIO		ADDRESS OF PROPERTY:	FO	orpoi	RELEASE DEED
Add	Witness hand and seal	this 13 di	-024 CAGO, ILL  y of  DIVERSE		1999 (SE (SE (LINOIS 60647	AL)
STA	instrument was prepared by ROSA OF TE OFILLINOIS UNTY OF COOK  I,EDWARD_BAKER	(Name and Ad	dress)	9/4'S O/4	a notary pu	ablic
	d for the said County, in the State aforesaid,  nally known to me to be the SECRETAR  ILLINOIS	Y President of 2N	CITY C	ONSTRUCTION		
	vn to me to be the					
	persons whose names are subscribed to					
	owledged that as such Presid					
said	ed the corporate seal of said corporation to be corporation, as their free and voluntary action set forth.	t, and as the free and	voluntary act	of said corporation,	for the uses and purp	oses
	Given under my hand and official seal this	13 Commission	day of	DE A BAKER Sun Public, State of III Commission Explics 0	linois 4 6/25/02	gar kira yagapika dagari