## **UNOFFICIAL COPY**

Doc#: 0328250358 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 10/09/2003 10:43 AM Pg: 1 of 2

H000906406

RECORD AND RETURN TO: Alta Real Estate Services, Inc.

Loan Servicing Center/Reconveyance Dept.

P.O. Box 551170

Jacksonville, Florida 32255-1170

Corporation Assign eal Estate Mortgage

ECELVED the undersigned hereby grants, assigns and transfers to AUGUST 4,2001 executed by

ERMA DEAN FOSTER, A SINGLE PERSON

PLEASE RECORD FIRST

to USMONEY SOURCE, INC. D/B/A SOLUNA FIRST

a corporation organized under the laws of THE STATE OF GEORGIA and whose principal place of business is 5665 NEW NORTHSIDE DRIVE, SUITE 2001 ATLANTA, GEORGIA 30328

And recorded in

COOK County Records State Of ILLINOIS

SEE ATTACHED EXHIBIT . A. FOR LEGAL DESCRIPTION

Commonly Known as:

16438 WOODLAWN SOUTH HOLLAND, IL LINDIS 6047 therein described or referred to, the money due and to become due

thereon with interest and all rights accrued or to accrue under said Real Estate Me rtgage. STATE **GEORGIA** 

COUNTY OF COBB

On AUGUST 8, 2001 before me, the undersigned, a Notary Public in and for said County

and State, personally appeared PETER M. KNAP known to me to be the PRESIDENT

and ROBIN KENDRICK

known to me to be the ASST. SECRETARY of the corporation herein which the executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

MY COMMISSION

**EXPIRES** 

PREPARED BY: KITTY RAKESTRAW

USMONEY SOURCE, INC. D/B/A SOLUNA FIRST

5665 NEW NORTHSIDE DRIVE, SUITE 200

ATLANTA, GEORGIA 30328

USMQNEY SOURCE NC. D/B/A

ITS: PRESIĎENT

BY: ROBIN KENDRICK ITS: ASST. SECRETARY

any managana William House

0328250358 Page: 2 of 2

LAWYERS TITLE INSURANCE CORPOR INOFFICIAL CC

SCHEDULE A CONTINUED - CASE NO. 01-02884a

## LEGAL DESCRIPTION:

Lot 62 in The First Addition of Lamplighter, being a Subdivision of part of the Southwest 1/4 of the Northwest 1/4 and part of the Northwest 1/4 of the Southwest 1/4, all in Section 22, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook

1-00
Depty Of Coof County Clerk's Office