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RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

Doc#: 0328250381

Eugene "Gene" Moore Fee: \$18.00 Cook County Recorder of Deeds Date: 10/09/2003 11:41 AM Pg: 1 of 3

FOR RECORDER'S USE ONLY

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

Mechanics' Lien
Document No. 0316831085

WHEREAS, the undersigned, NUCO MECHANICAL INC., heretofore, on June 17, 2003, filed in the above office a Notice and Claim for Mechanics' Lien against MERIT-DOVER, LLC; RAAB MECHANICAL, INC.; POINTE REYES, LLC; FARALLON DEVELOPMENT GROUP, LLC; MAGELLAN DEVELOPMENT GROUP; GMR1, INC.; DARDEN RESTAURANTS, INC.; RED LOBSTER; and parties who show interest for \$5,210.00, and on the Real Estate commonly known as Red Lobster, 600 North Dearborn, in the City of Chicago, County of Cook, State of Illinois and legally described as fellows:

See Exhibit "A" Attached Hereto and Incorporated Herein by Reference

which Claim for Lien is numbered as above.

NOW THEREFOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release the said Notice and Claim for Mechanics' Lien in the amount of \$5,210.00, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in its office.

Witness my hand and seal this 23 day of September, 2003.

This document prepared by and return to: Trott Nelson, P.C. 1550 Spring Road, Suite 225 Oak Brook, IL 60523 630 530-4161

Permanent Index Number(s): 11-31-403-007; 11-31-403-008; 11-31-403-009; 11-31-400-017; 15-06-204-005; 11-31-403-006

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NUCO MECHANICAL INC.

Bryant Dale, President

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

VERIFICATION

The Africat, Bryant Dale, being first duly sworn on oath, deposes and says that he is President and authorized agent of Nuco Mechanical Inc.; that he has read the foregoing Release of Mechanics' Lien, knows the contents thereof, and states that all the statements therein contained are true, to the best of his information and belief.

Subscribed and Sworn to before me this <u>23RD</u> day of September, 2003.

OFFICIAL SEAL
GINA M BAZTTMAN
BOTARY PUBLIC, STATE OF HUNDO

MY COMMISSION EXPIRES CONTROLS

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EXHIBIT "A"

Legal Description:

That part of the following described property (all taken as one Tract) lying East of the West 140.00 feet thereof: Lots 1 through 6, both inclusive, in Ogden's Subdivision of Block 18 in Wolcott's Addition to Chicago and Lots 1 through 5, both inclusive, in John Seba's Subdivision of Lots 7 and 8 in Ogden's Subdivision of Block 18 in Wolcott's Addition to Chicago in the East ½ of the Northeast ¼ of Section 9 Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

That part lying above a horizontal plane at the vertical elevation (Chicago City Datum) of 13.00 feet and below the horizontal plane formed by connecting the vertices formed by connecting the vertical elevation points attached to the following calls of the property bounded and described a follows: Beginning at the Southwest corner of said Tract, at a point having a vertical elevation of 29.85 feet; thence North 00°03'47 Last along the West line of said Tract 80.30 feet to the Westerly extension of the centerline of an interior wall, having a vertical elevation of 29.85 feet (the following twenty-five (25) calls being along the centerline of interior walls); thence North 89°58'16" East, 28.43 feet, to a point having a vertical elevation of 28.78 feet; thence South 00°01'44" East, 10.34 feet, to a point having a vertical elevation of 29.01 feet; thence North 89°58'16" East, 6.22 feet, to a point having a vertical elevation of 28.70 feet; thence continuing North 83 degrees 58 minutes 16 seconds East, along a line plumb to the last described point having an elevation of 30.20 feet, a distance of 17.86 feet and having an elevation of 30.20 feet, thence South 00°01'44" East, 23.27 feet, to a point having a vertical elevation of 30.20 feet; thence South 89°58'16" West, 16.09 feet, to a point having a vertical elevation of 30.20 feet; thence North 00°01'44" West, 13.55 feet, to a point having a vertical elevation of 30.20 feet; thence South 89°58'16" West, 8.00 feet, to a point having a vertical elevation of 30.20 feet; thence South 00°01'44" East along a line plumb to the last described point having an elevation of 29.22 feet, a distance of 18.64 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 23.75 feet, to a point having a vertical elevation of 29.85 feet; thence South 00°01'44" East, 1.67 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°: 8'16" East, 29.74 feet, to a point having a vertical elevation of 29.85 feet; thence North 00°01'44" West, 0.98 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 17.50 feet, to a point having a vertical elevation of 29.85 feet; thence Nor' 10,001'44" West, 5.83 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 4.70 feet, to a pont having a vertical elevation of 29.85 feet; thence North 00°01'44" West, 0.55 feet, to a point having a vertical elevation of 29.85 feet; the ecc. North 89°58'16" East, 11.85 feet, to a point having a vertical elevation of 29.85 feet; thence North 00°01'44" West, 12.49 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 18.90 feet, to a point having a vertical elevation of 29.85 Set; thence South 00°01'44" East, 5.26 feet, to a point having a vertical elevation of 29.85 feet; thence North 89°58'16" East, 17.34 feet, to a point having a vertical elevation of 29.85 feet; thence South 00°01'44" East, 8.62 feet, to a point having a vertical elevation of 29 55 feet; thence North 89°58'16" East, 28.95 feet, to a point having a vertical elevation of 29.85 feet; to the East line of said Tract; thence South 00°02'06" East along the East line of said Tract, 45.87 feet, to a point having a vertical elevation of 29.85 feet, to the South lire of said Tract; thence South 89°57'37" West along the South line of said Tract, 181.30 feet to the point of beginning, in Cook County, Plancis SOM CO

Pin Number: 17-09-233-023