

UNOFFICIAL COPY

FMG #: 0071119355
NAME: DANIEL S MARTIN
P/O DATE: 10/08/1998



Doc#: 0328250440
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/09/2003 03:51 PM Pg: 1 of 3

AFTER RECORDING, FORWARD TO:
DANIEL S MARTIN
212 S FAIRVIEW AVE
PARK RIDGE IL 60068

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 09-35-211-026

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DANIEL S MARTIN AND LINDA M MARTIN HUSBAND AND WIFE AS JOINT TENANTS

to COUNTRYWIDE FUNDING CORPORATION

dated March 9th, 1992, and recorded on 04/16/1992 in Mortgage Record
page _____, and or Instrument # 92251607, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

212 S FAIRVIEW
PARK RIDGE, IL 60068

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of October, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By
VICKIE A ROEMER
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/22

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State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY



Property of Cook County Clerk's Office

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THE SOUTH 1/2 OF LOT 4 IN BLOCK 4 IN HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, SOUTH OF THE RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4) AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 8.73 ACRES IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 09-35-211-026

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