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Doc#: 0328201193 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/09/2003 12:46 PM Pg: 1 of 3

RELEASE OF **MORTGAGE OR** TRUST DEED BY **CORPORATION**

Know at Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt vinereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto Robert M. Brusich and Karen Schultz-Brusich, his wife, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date June 18, 2002, recorded in the Recorder's Office of Cook County, State of IL as Document 0020721700 remises therein described, situated in the County of Cook State of IL, as follows to wit: (see attached)

Permanent Tax Number: 27-15-403-027

Common Address: 9031 Frances Lone, Orland Park, IL 60462 Together with all the appurtenances and pavileges thereunto belonging or

appertaining. IN TESTIMONY WHEREOF, the said Heritage Community Bank has caused these presents to be signed by its Sr. Vice P esident and attested by its Processor its forporate Seal to be hereto affixed this August 1, 2003.

William E. Hetler

Sr. Vice President

Lindá Slephens

Processor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Stephens, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

Robert M. Brusich and Karen Schultz-Brusich

9031 Frances Lane

Orland Park, IL 60462

184287M LAW TITLE

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LOT 92 IN PARK HILL SUBDIVISION, UNIT NO. 3, BEING A SUBDIVISION OF A PART OF THE SOUTHFAST QUARTER OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Betler personally known to me to be the Sr. Vice President of the Heritage Community Pank, a corporation, and Linda Stephens, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this August 1, 2003.

Notary Public

OFFICIAL SEAL RENEE J LARCHER

NOTARY PUBLIC, STATE OF ILLINOIS ANY COMMISSION EXPIRES: 12/15/05