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WHEN RECORDED RETURN TO:

ALTA REALESTATE SERVICES
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256
20-24-404-027-1041

Doc#: 0328206007
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 10/09/2003 08:35 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLEASE RECORD FIRST

AFFIDAVIT OF MISSING OR LOST ASSIGNMENT

LOAN NO.: 7001045355

D. ELLIOTT, DOC. CONTROL OFFICER, Being duly sworn, deposes and says:

That he/she is employed with EQUICREDIT CORPORATION OF AMERICA 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 3/17/98 and recorded 4/1/98, as Instrument No. 98255611, Book N/A, Page N/A, in the amount of \$66,500.00, wherein ANNE S. NOBLES, A WIDOW, NOT SINCE REMARRIED is/are the Mortgagor/Trustor and OPTION HOME LENDING, INC. is/are the Mortgagee/Trustee, concerning real property located in COOK County, IL

Property Address: 2231 E. 67TH ST, CHICAGO, IL 60649

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to EQUICREDIT CORPORATION OF AMERICA. There are no further endorsements of said Note.

20-24-404-027-1041

DATED: May 2, 2003

EQUICREDIT CORPORATION OF AMERICA

By: D. ELLIOTT, DOC. CONTROL OFFICER

State of Florida }
County of Duval }

On May 2, 2003, before me Gilbert A. House, notary public, personally appeared D. ELLIOTT, DOC. CONTROL OFFICER, of EQUICREDIT CORPORATION OF AMERICA, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) described to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

Gilbert A. House
Notary Public

GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CC948431
EXPIRES 6/25/2004
BONDED THRU ASA 1-888-NOTARY

Document Prepared By: K Lambeth

10401 Deerwood Park Blvd., Jacksonville, FL 32256

SN
1pg.
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MY

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Commitment Number: 98930777

SCHEDULE C**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 13-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 2 (EXCEPT THE EAST 17 FEET THEREOF) IN FREDERICK H. BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 333 FEET THEREOF) OF THE WEST THIRD OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOTS 5, 6 AND 7 IN BARTLETT'S JACKSON PARK SUBDIVISION OF THE EAST HALF (EXCEPT THE SOUTH 333 FEET) OF THE WEST THIRD OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR SHORELINE CONDOMINIUM RECORDED AS DOCUMENT 22571250, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 2211 E. 67TH STREET, UNIT 13-A, CHICAGO, IL 60649
 PIN: 20-24-404-027-1041

ALTA Commitment
 Schedule C

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Fairbanks Capital Document System - May 5, 2003

LAKEHURST TITLE AGENCY

MAR-10-1998 00:37