UNOFFICIAL COPY



Doc#: 0328206013

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/09/2003 08:39 AM Pg: 1 of 3

RECORD AND RETURN TO: Alta Real Estate Services, Inc. Loan Servicing Center/Reconveyance Dept. P.O. Box 551170 Jacksonville, Florida 32255-1170

#4000H80261

This form was prepared by: Fremont Investment & Loan, address: 175 N. Riverview Drive, Anaheim, CA

92808, telephone number: 714-283-6500

PLEASE RECORD FIRST ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anahein, CA 92808 U.S. Bank National Association as Trustee of Does hereby grant, sell, assign, transfer and convey, unto CSFB ABS Trust Series 2001-HE12

a corporation organized and existing under the laws of whose address is:

(herein "Assignee")

a certain Mortgage dated DECEMBER 21, 2000 TO LETITIA CAINE

Made and executed by TURON CAINE, MARRIED

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS Upon the following described property situated in COOK County, State of Illinois LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 31354170150000

Property address: 420 INDIANWOOD, PARK FOREST, ILL 60466

Such Mortgage having been given to secure payment of Dollars, SEVENTY-EIGHT THOUSAND, TWO HUNRED DOLLARS AND NO/100THS / Lee (2-28-00) which Mortgage is of record in Book, Volume or Liber No. 8/86 , at page DON (or as No.) OCO OUG County Recorder of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights occured or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

FEBRUARY 6, 2001

FREMONT INVESTMENT & LOAN

(Assignor)

By:

DAGMAR J. FERKULA It's AssistantVice President

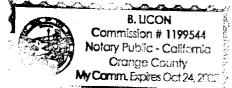
State of California
County of Orange
On FEBRUARY 6, 2001 ,
DAGMAR J. FERKULA

, before me, B. LICON

, Notary Public, personally appeared

10 H'S OFFICE

XX personally known to me OR-____ proved to ne on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS ray mand and official seal

Signature of Notary

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UNDEFICIAL COPY 2300 N Barrington Rd Sto 200, Hoffman Estates, IL 60195

ALTA Commitment Schedule C

File No.: 02002667

Legal Description:

Lot 12 in Block 65 in Resultdivision of Blocks 46 and 65 in Village of Park Forest Area Number 5, being a subdivision of part of the East 1/2 of Section 35 and the West 1/2 of Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded July 15, 1952 as document Control of County Clerk's Office 15387755, in Cook County, Ellinois