



Doc#: 0328206019
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/09/2003 08:49 AM Pg: 1 of 3

PLEASE RECORD FIRST

This form was prepared by: Fieldstone Mortgage Company, address: 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044 does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of U.S. Bank National Association as Trustee of (SFE ABS Trust Series 2001-HE 119) (herein "Assignee"), whose address is a certain Mortgage dated March 27, 2001, made and executed by JACQUELINE E. INGRAM, SINGLE NEVER BEEN MARRIED

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described property situated in Cook County, State of Illinois: All that tract or parcel of land as shown on Schedule "A" attached hereto which is incorporated herein and made a part hereof.

PIN 16-08-100-006
16-08-100-007

Parcel ID #: 16-08-100-006 AND 007 (EFFECT LAND & O P)
Property Address: 301 WEST CHICAGO UNIT 1SW OAK PARK, Illinois 60302
such Mortgage having been given to secure payment of ONE HUNDRED FOUR THOUSAND FOUR HUNDRED SIXTY FIVE & 00/100 (\$ 104,465.00)

Rec 4-5-01
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 328, at page 0026 (or as No. 001027265) of the Records of the County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
^ 995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and signatures

UNOFFICIAL COPY

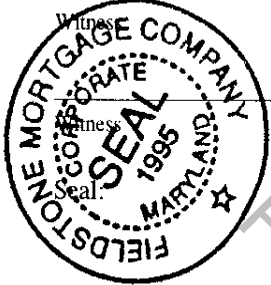
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APR 03 2001

Witness Christina Jackson
CHRISTINA JACKSON

Witness Betty J. Jackson
BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY

By: Todd Goodhart (Assignor)
TODD GOODHART (Signature)
Assistant Vice President



STATE OF MARYLAND
COUNTY OF HOWARD
ON APR 03 2001 BEFORE ME, RUTH PEACOCK,
PERSONALLY APPEARED TODD GOODHART,
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE)
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN
INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN
HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR
SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF
WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Ruth Peacock



RECORD AND RETURN TO:
Alta Real Estate Services, Inc.
Loan Servicing Center/Reconveyance Dept.
P.O. Box 551170
Jacksonville, Florida 32255-1170
#4000452278
995(IL) (9608)

Property of Scot's Office

UNOFFICIAL COPY

LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.: ST5021875

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1SW IN THE 301 W. CHICAGO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 6 IN RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND ALSO THE NORTHWEST QUARTER AND THE HALF OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00324066, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-9 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AFORESAID AS DOCUMENT NUMBER 00324066.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.