

UNOFFICIAL COPY

E-LOAN, INC.
ATTN: MAIL STOP #100
5875 ARNOLD ROAD
DUBLIN, CA 94568



Prepared By, and After Recording, Return To:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9600
JOB #90822

Doc#: 0328206109
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/09/2003 01:41 PM Pg: 1 of 3

HOUSTON, TX 77027

LOAN #: E0046939

ASSIGNMENT OF MORTGAGE

12-031

5214
5216

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 2026, FLINT, MI 48501-2026

does hereby grant, sell, assign, transfer and convey unto the **JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**

existing under the laws of _____, a corporation organized and

whose address is _____ (herein "Assignee"),

a certain Mortgage dated **MARCH 27, 2002**, made and executed by
CHAD R. STOERP AND JAMIE STOERP, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY BUT BY THE ENTIRETY

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

property situated in **COOK** County, State of **ILLINOIS** upon the following described

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **07-21-308-025-0000**
Property Address: **204 WILLIAMS DRIVE**
SCHAUMBURG, IL 60193

such Mortgage having been given to secure payment of **\$35,000.00** which Mortgage is of record in Book, Volume, _____
(Original Principal Amount)

or Liber No. _____, at page _____ (or as No. **DD200435564**)
of the **04-16-2002** Records of **COOK** County, State of _____

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten initials and signatures, including "SV", "4/23", and "MB".

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/29/2002

E-LOAN, INC., A DELAWARE CORPORATION

By: *DAVID DINI*
(Signature)

DAVID DINI
SUPERVISOR OF WAREHOUSE MANAGEMENT

Attest

Seal:

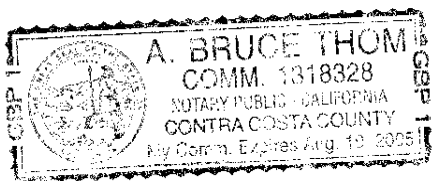
Property of Cook County Clerk's Office

State of **CALIFORNIA**
County of *Alameda*

The foregoing instrument was acknowledged before me this *3/29/2002* by _____

_____, of _____,
_____, on behalf of the said corporation.

A. Bruce Thom



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EXHIBIT A

PID: 07-21-308-025-0000

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 15155 IN WEATHERSFIELD UNIT NUMBER 15, SECTION 2, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 1, 1968 AS DOCUMENT NUMBER 20631223, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

THIS PROPERTY IS OWNED BY OR VESTED IN:

CHAD R. STOERP AND JAMIE STOERP, HUSBAND AND WIFE, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY BUT BY THE ENTIRETY

Property of Cook County Clerk's Office