## **UNOFFICIAL COPY**



Doc#: 0328206119 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 10/09/2003 02:06 PM Pg: 1 of 4

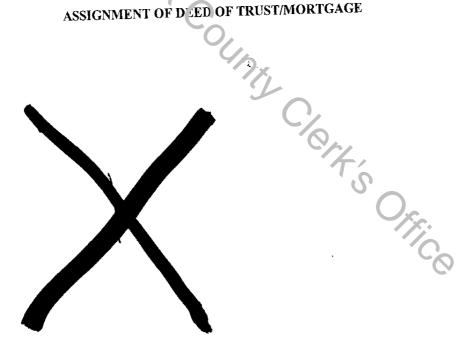
RESIDENTIAL FUNDING CORPOFATION

One Meridian Crossings Minneapolis, MN 55423 Loan Number: 7181803

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014 ,JOB # イのどと

12-03/

ASSIGNMENT OF DEED OF TRUST/MORTGAGE



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## **UNOFFICIAL COPY**

Parcel Number: 26-06-102-001 Vol 295

ASSIGNMENT OF DEEL	OF TRUST OF	RMORTGAGE	12-03/
ASSIGNMENT OF BEEL	Loan Number:	307000	9/6/803 4605
tate Of: IL			*
ounty Of: Cook	rs Timited Partners	hip, assignor or gr	antor, 4000 International
bunty Of: Cook now all men by these presents, that Sebring Capital Partner arkway - Suite 3000 Carrollton, Texas 75007, a limited par	rtnership existing ur	nder the laws of the	State of Delaware, for valuab
arkway - Suite 3000 Carrollott, Texas 75001, a little particle strong the receipt of which is hereby acknowledged,	does hereby grant,	bargain, assign and	transfer to grantee or
arkway - Suite 3000 Carrollton, Texas 75007, a limited par arkway - Suite 3000 Carrollton, Texas 75007, a limited par ansideration, the receipt of which is hereby acknowledged, of JPMorgan Chase Bank as T	Frustee, c/o Hes	Idential Funding	11507.2100
JPMorgan Chase Bank as I Signee: Comporation, 2255 North On at certain promissory Note and Deed of Trust or Mortgage  Marc	described as follow	s: OA (	1334.0140
at certain promissory in the and Deed of Hust of March	h 18, 2002		
ote and Deed of Hust in Mortgago autou.	200.00		OON
mount:	RAINE M. STEWAR	RT, A SINGLE PER	SON MANY
xecuted by:	205854 3t	)	
Recorded Date:	4.02		
and page.			
Cook and/of vol. and rags.	k, !L	=	HICAGO, IL 60617
Address:	11 SOUTH ESSI	EX AVENUE, O	1110/100,1200
	) .		
Describing Land therein as follows: SEE EXHIBIT	*¼* ATTACHED		
Together with the note therein described or referred to, the or to accrue under said Deed of Trust or Mortgage.	money due to be	ms due thereon wi	th interest and all rights accru
Dated: March 20, 2002	Name:	Steve Kelley, Vice	resident
When Recorded Return to:		0.1	No 11-
PFELLE ASSIGNMENT DIVISION	Prepared 1		. (1)
P.O. BOX 3 JU14		Catherine Ches	inut
RENO, NV 89520-3014 JOB # 9788		Sebring Capital	Partners Limited Partnership
JUB# 10 COL		4000 Internatio	nal Parkway - Spite 3000
		Carrollton, Tex	as (500)
		(800)716-6220	Cv
{ State of TEXAS }			
County of DENTON }  On this March 20, 2002, before me, the undersigned, a N	otary Public in and	for said State, pers	onally appeared Steve Kelley,
On this March 20, 2002, before me, the undersigned, a N President, of NealMikeLance Corporation, Managing Gen	neral Partner of Seb	ring Capital Partne	s, Limited Partnership, perso
President, of NealMikeLance Corporation, Managing Gen	evidence, (s)he exe	cuted the within ins	strument and acknowledged it.  A Partnership executed the W

On this March 20, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared Steve Reliey, vice President, of NealMikeLance Corporation, Managing General Partner of Sebring Capital Partners, Limited Partnership, personally known to me or proved to me on the basis of satisfactory evidence, (s)he executed the within instrument and acknowledged to me known to me or proved to me on the basis of satisfactory evidence, (s)he executed the within instrument and acknowledged to me that (s)he on behalf of NealMikeLance Corporation; on behalf of Sebring Capital Partners, Limited Partnership executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the instrument pursuant to its by-laws or a resolution of its Board of Directors of NealMikeLance Corporation and pursuant to the

Notary Public

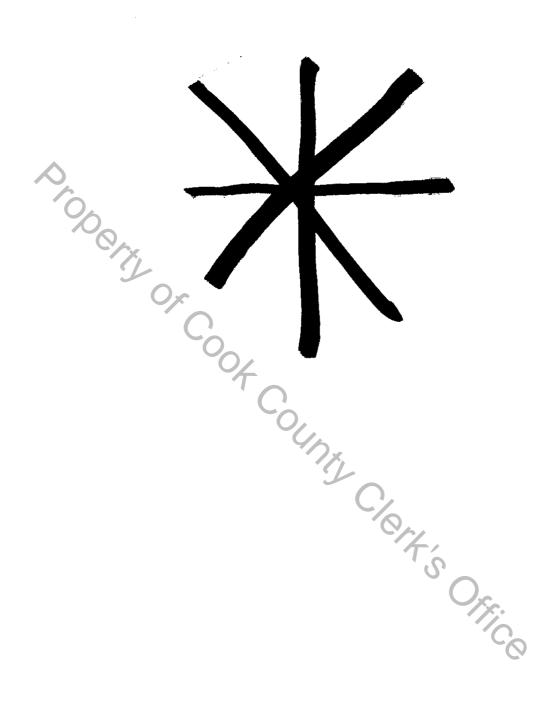
SHAWN GILSTRAP MY COMMISSION EXPIRES APRIL 3, 2005

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## UNOFFICIAL

\_ 004290836 \_ 004290836

ESCROW NO.: 1301

STREET ADDRESS: 8701 SOUTH ESSEX AVENUE

CITY: CHICAGO

ZIP CODE: 60617

TAX NUMBER: 26-06-102-001-0000

COUNTY: COOK

20385430

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 $\sqrt{\,\,}$  LEGAL DESCRIPTION:

Support A GREAT A SUBE LOT 36 IN BLOCK 2 IN CAVE'S SUBDIVISION OF CERTAIN LOTS IN BLOCKS 1, 2, 3 AND 5 IN MEEKER'S ADDITION TO SOUTH CHICAGO, SAID ADDITION PSING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (NORTH OF INDIAN BO UNDARY LINE) OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. De Clark's Office