

# UNOFFICIAL COPY

M.G.R. TITLE



Doc#: 0328208028  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/09/2003 09:05 AM Pg: 1 of 3

LOAN NO. 20032570.1

This form was prepared by: **WARREN P. THOMAS**, address:  
300 N. ELIZABETH STREET #3E, CHICAGO, IL 60607, tel. no.: (312) 943-1300

## ASSIGNMENT OF MORTGAGE

*MTZ 20489H  
2 all*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
300 N ELIZABETH STREET, SUITE 3E, CHICAGO IL 60607  
does hereby grant, sell, assign, transfer and convey, unto the

**CITIMORTGAGE, INC.**  
a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),  
whose address is 13736 RIVERPORT DRIVE, #300, MARYLAND HEIGHTS, MO 63043  
a certain Mortgage dated **OCTOBER 2, 2003**, made and executed by  
**KRISTIN A. BATTIATO, AN UNMARRIED WOMAN**

**Insert Document  
Number of Mortgage  
Before Recording**

*0328208027*

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

SEE ATTACHED

Parcel ID#: 14-17-108-013-0000  
Property Address: 4630 N. BEACON ST. #3H, CHICAGO, ILLINOIS 60640  
such Mortgage having been given to secure payment of (\$ 109,900.00 )  
ONE HUNDRED NINE THOUSAND NINE HUNDRED AND 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-2-03

CHICAGO BANCORP, INC.

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On OCTOBER 2 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Lorena Martinez



Dated this 2nd day of Oct., 2003

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 3H IN THE LOYOLTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 234 AND THE NORTH 1/2 OF LOT 235 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0314832122, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-~~8~~ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0314832122.

P.I.N. 14-17-108-013-0000 (AFFECTS THE UNDERLYING LAND)  
14-17-108-018-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."