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Recording Requested By:
AMERICAN RELEASE CORPORATION

Doc#: 0328210059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/09/2003 07:53 AM Pg: 1 of 2

When Recorded Return To:

IGOR CHUDNOVSKY
8515 E PRAIRE RD
SKOKIE, IL 60076

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0604425546 "CHUDNOVSKY" Lender ID:F25/007/1687019459 Cook, Illinois
MERS #: 100029500003010372 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IGOR CHUDNOVSKY AND HELEN CHUDNOVSKY, HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
Dated: 10/17/2002 Recorded: 10/30/2002 in Book/Reel/Liber: 9417 Page/Folio: 0033 as Instrument No.: 0021194922, in the county of Cook State of Illinois

Legal: LOT 6 AND THE NORTH 10 FEET OF LOT 7 IN BLOCK 10 IN HARRY A. ROTH & CO.'S BROADVIEW HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 8515 EAST PRAIRIE RD., SKOKIE, IL 60076
PERMANENT INDEX NO.: 10-23-124-043-0000

Assessor's/Tax ID No. 10-23-124-043-0000

Property Address: 8515 E PRAIRE ROAD, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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my
LF

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER
On August 1st, 2003

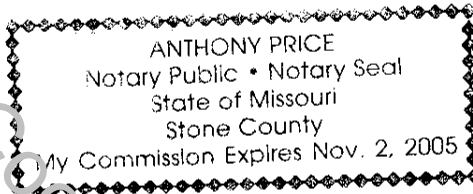
By: 
JEFF PROSE, Vice-President

STATE OF Missouri
COUNTY OF Stone

ON August 1st, 2003, before me, ANTHONY PRICE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JEFF PROSE, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANTHONY PRICE
Notary Expires: 11/02/2005



(This area for notarial seal)

Prepared By: Mike Hildebrand, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412