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Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

PAUL A BRIZZ
106 STONEGATE RD
LA GRANGE PARK, IL 60526

Doc#: 0328210006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/09/2003 07:53 AM Pg: 1 of 2

Property of Cook County Clerk's Office

Satisfaction

Wamu - VH #0604877993 "BRIZZ" Lender ID:260/011/492970424 Cook, Illinois
MERS #: 100113222209022724 VFI #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL A BRIZZ AND RENEE V BRIZZ HUSBAND AND WIFE
Original Mortgagee: MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.
Dated: 11/14/2002 Recorded: 11/25/2002 in Book/Reel/Liber: 9602 Page/Folio: 0140 as Instrument No.: 0021301593, in the county of Cook State of Illinois

Legal: LOT 128 IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF COOK COUNTY, ILLINOIS, ILLINOIS ON JULY 20, 1955 AS DOCUMENT NO. LR1608657, IN COOK COUNTY, ILLINOIS A.P.N. #: 15-28-314-009-0000

Assessor's/Tax ID No. 15-28-314-009-0000

Property Address: 106 STONEGATE ROAD, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On August 5th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

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my
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Satisfaction Page 2 of 2

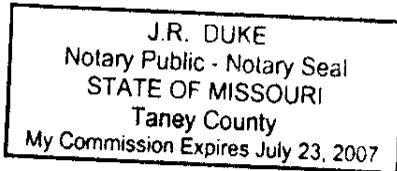
STATE OF Missouri
COUNTY OF Taney

On August 5th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007



(This area for notarial seal)

Prepared By: Mike Hildner and, AMERICAN RELEASE CORP. 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412