

# UNOFFICIAL COPY

Loan No: 30557

~~R 1708~~ <sup>RTU</sup> R87384

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



Doc#: 0328211150  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/09/2003 10:39 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the First National Bank of Morton Grove, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Andrew Lee, a married person heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 1st day of March, 2000 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00-262582 and 00-262581, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 1208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5455 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24870735, IN EAST FRACTIONAL 1/2 OF THE NE 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number (s): 14-08-203-016-1121

Address(es) of Premises: 5455 N. Sheridan Road, #1708, Chicago, IL. 60640

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF MORTON GROVE, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 21st day of June, 2000

FIRST NATIONAL BANK OF MORTON GROVE  
An Illinois Corporation

By Suparna M. Jensen  
Vice President

Attest Phillip Long  
Vice President

This instrument was prepared by:  
Faustina Beninato  
7222 W. Cermak Rd.  
North Riverside, IL 60546

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STATE OF ILLINOIS

COUNTY OF COOK } SS:

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the FIRST NATIONAL BANK OF MORTON GROVE, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21st day of June, 2000

*Maria E. Juarez*  
\_\_\_\_\_  
Notary Public

MAIL TO:

Mid-City National Bank  
7222 W. Cermak Road  
North Riverside, IL. 60546

