

UNOFFICIAL COPY

SUBORDINATION OF LIEN
(Illinois)

14-08-119-026

Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008

Jog O

ACCOUNT # 6100150651



Doc#: 0328214123
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/09/2003 11:20 AM Pg: 1 of 3

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the ____ day of _____, _____, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. _____ made by THOMAS J. GREENE OR NADEEN M. KIEREN, TRUSTEES UNDER THE THOMAS J. GREENE LIVING TRUST DATED FEBRUARY 27, 2002 AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON AND NADEEN M. KIEREN OR THOMAS J. GREENE, TRUSTEES UNDER THE NADEEN M. KIEREN LIVING TRUST DATED FEBRUARY 27, 2002 AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON, BORROWER(S) to secure an indebtedness of **FIVE HUNDRED FIFTY ONE THOUSAND, NINE HUNDRED THIRTY THREE and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-08-119-026
Property Address: 5324 N. LAKEWOOD, CHICAGO, IL 60640

3P
CE

PARTY OF THE SECOND PART: GMAC MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23rd day of July, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **TWO HUNDRED THIRTY SIX THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

MR-03168

DATED: JULY 10, 2003

Brian K. Engel

Brian K. Engel, Consumer Banking Officer

UNOFFICIAL COPY

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
 } SS.
 County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 10TH day of JULY, 2003

Cynthia L. Pawlak
 Cynthia L. Pawlak, Notary



Commission Expires May 10, 2004

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
 Harris Bank Consumer Lending Center
 3800 Golf Road, Suite 300
 P.O. Box 5036
 Rolling Meadows, IL. 60008

UNOFFICIAL COPY

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr031681

LEGAL DESCRIPTION:

Lot 14 and the South $12\frac{1}{2}$ feet of Lot 13 in Block 11 in Cochran's 3rd Addition to Edgewater, a Subdivision of the East 1/2 of the Northwest 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office