## **UNOFFICIAL COP**



Recording Requested by / Return To: **ADELINE AVELLA** 4700 N Harlem Avenue #3, HARWOOD HEIGHTS, IL 60706 Doc#: 0328216066

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/09/2003 11:26 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRS' HOME MORTGAGE Original Mortgagor: ADELINE A"CLI A

Recorded in Cook County, Illinois, o 100/02/01 as Instrument # 0010697495

Tax ID: 12-13-207-051-1016

Date of mortgage: 07/19/01 Amount of nior rage: \$102000.00 Address: 4700 N Harlem Ave #308 Harwood Heights, II 6070

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sair county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERG

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 08/15/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrucent, and acknowledged that she is VP - Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION S' STIM, INC. ("MERS"), and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS").

tary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 2712897 P.I.F.: 07/31/03

FINAL RECON.IL 90350 404.00 1 08/15/03 03:32:53 12-031 IL Cook 8370:57 197

rev. 90350 / 2712897

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Loan Number: 2712897 Stco Code: 12-031

PARCEL 1: UNIT NUMBER 308 IN THE POINTE CONDOMINIUMS OF HARWOOD HEIGHTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 7 INCLUSIVE IN M. G. ELLIS RESUBDIVISION OF LOT 6 IN C- R. BALL'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SCHOOL LOT) AND OF THE NORTH 25 4/10 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1928 AS DOCUMENT NUMBER 10146702 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHTD AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97562706, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G17 AND S2 AND S3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97562706.

RECORDED AS DOCUMENT NUMBER 9/304/100.