

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
DENNIS H DOMBROWSKI
5232 TEMPLE ST
OAK FOREST, IL 60452



Doc#: 0328216251
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/09/2003 05:02 PM Pg: 1 of 2

Loan No. 307334870 CM

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 5232 TEMPLE ST, OAK FOREST
Permanent Tax No.: 75093210090000

from the lien of a certain mortgage made and executed by DENNIS H DOMBROWSKI AND LOUISE S DOMBROWSKI, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION) on December 19, 2001, and recorded in Document No. 0020422553, Book 3110, Page 0102, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 15, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

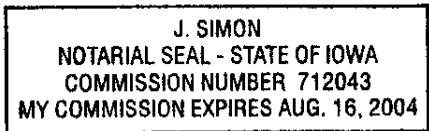
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint Hill 48501-2026

STATE OF IOWA
County of Black Hawk

On August 15, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon
Expiration Date: 08/16/2004
2003-07-31



(Notary's Seal)

MIN: 100029500001886575 MERS Telephone: 1-888-679-6377

Handwritten notes: 2003-07-31, 2004-08-16, 2004-08-16

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EXHIBIT A

LOT 9 IN FOREST EDGE SUBDIVISION OF LOT 14 AND PARTS OF LOTS 15, 3 AND 2 ALL IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN FARMS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 86422672, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office