

UNOFFICIAL COPY



Doc#: 0328216210
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/09/2003 04:45 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
BRIAN MORGAN
2021 WEST WAVELAND
CHICAGO, IL 60618

Loan No. 600525485 *CM*

Prepared by: **C. Mathews**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 2021 WEST WAVELAND, CHICAGO
Permanent Tax No.: 14191319030000

from the lien of a certain mortgage made and executed by BRIAN MORGAN MARRIED TO SHARA A MORGAN, to MORTGAGE MASTER LLC on January 6, 2003, and recorded in Document No. 0030139556, Book 1091, Page 0127, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 16, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

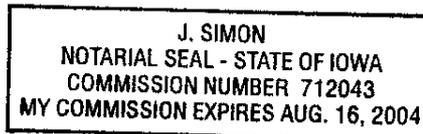
By:
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On August 16, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date: 08/16/2004
2003-08-04



(Notary's Seal)

MIN: 100037506005254850 MERS Telephone: 1-888-679-6377

*84
P2
M4
712
2*

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Loan No. 600525485

EXHIBIT A

LOT 22 IN ADAM KUCH'S SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 173 FEET) OF BLOCK 1 WITH LOT 21 (EXCEPT THE EAST 25 FEET) IN THE SUBDIVISION OF THE EAST 173 FEET OF SAID BLOCK 1 IN GEORGE SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-19-131-003-0000

Property of Cook County Clerk's Office