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Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957



Doc#: 0328217160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/09/2003 04:10 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:17172479 "SIBLEY" ID:010022/ Cook, IL PIF:08/12/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEVEN T SIBLEY AND BARBARA A SIBLEY, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 05/08/2002 and Recorded 06/13/2002 as Instrument No. 0020663251 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 3-27-100-027-1025
Property Address: 130 Wimbolton Drive, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On August 26, 2003

By: 

LINDA MYERS, ASST VICE PRESIDENT

CKY-20030826-0040 ILCOOK COOK IL BAT: 8705 KXILSOM1

SY
P3
S11
M-1
1-11


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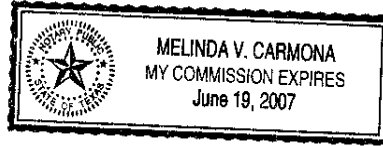
Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on August 26, 2003 LINDA MYERS, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


MELINDA V. CARMONA
Notary Expires: 06/19/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
CKY-20030826-0040 ILCOOK COOK IL BAT: 8705/172479 KXILSOM1

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Exhibit 'A'

UNIT T-25 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 27 AND PART OF THE EAST $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23526099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Prop. # 15-36-105-055

Property of Cook County Clerk's Office

20663251