

# UNOFFICIAL COPY

Prepared by:  
First Consumer Credit, Inc.  
12740 Hillcrest Plaza Drive, Suite 240  
Dallas, TX 75230



Doc#: 0328217116  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/09/2003 02:56 PM Pg: 1 of 2

When recorded mail to:  
First Consumer Credit, Inc.  
12740 Hillcrest Plaza Drive, Suite 240  
Dallas, TX 75230

Loan No.: 23294

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned corporation does hereby grant, sell, assign, transfer and convey unto

FIRST CONSUMER CREDIT, INC. whose address is 12740 HILLCREST PLAZA DR, STE 240  
DALLAS, TX 75230

all beneficial interest under a certain Mortgage dated 6/14/03  
made and executed by GHANSHYAM PATEL AND MADHU PATEL, Trustor,  
to US REMODELERS, INC 750 STATE HWY 121 BYPASS STE 170 LEWISVILLE TX 75067, Trustee,  
and recorded \_\_\_\_\_, as Instrument No. \_\_\_\_\_ on in  
book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office  
of \_\_\_\_\_ County, COOK, describing land therein as:

### LEGAL DESCRIPTION AS PER MORTGAGE REFERRED TO HEREIN

such Mortgage having been to secure payment of \$ 4000.00

Together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

"To be recorded simultaneously herewith"

Christi Hale

US REMODELERS, INC

Witness

Susan Sandifer

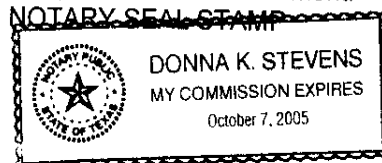
By: Susan Sandifer

Title: Agent

Assignment Date: B-13-03

STATE OF Texas, COUNTY OF Denton  
On 8-15-03 before me, Donna K. Stevens, personally appeared Susan Sandifer, Agent of US Remodelers, Inc., [x] personally known to me - OR- [ ] proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



X Donna K. Stevens  
Notary Public Donna K. Stevens

S-Y  
P-2  
S-N  
M-Y  
M.T.

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LEGAL DESCRIPTION

LOT 311 IN BLK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957 AS DOCUMENT NUMBER 16806228, IN COOK COUNTY, ILLINOIS.

PARCEL #08-21-414-016

Property of Cook County Clerk's Office

PRESENT OWNERSHIP OF SUBJECT PROPERTY WAS DETERMINED BY LAST GRANTOR/GRAHTEE TRANSACTION, FORWARDED TO EFFECTIVE DATE OF REPORT, SUBJECT TO LOCAL RECORDING PROCEDURE, AND SHOULD NOT BE CONSTRUED AS AN OPINION OF TITLE OR ANY OTHER SUCH REPRESENTATION OF TITLE GUARANTEE. THIS REPORT IS ONLY CONSIDERED AUTHENTIC IF IT BEARS THE CFA RAISED SEAL.