

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328219088  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/09/2003 11:10 AM Pg: 1 of 2

Loan Number 70001032

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to Mid-City National Bank of Chicago, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Charleston Properties Inc., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of October 31, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on November 20, 2000, as Document No. 00909083 and 00909084, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 27 AND THE EAST 1/2 OF LOT 28 IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 9 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-06-319-003

Address (es) of premises: 2049 West Augusta Blvd., Chicago, Illinois 60622

Witness our hands, this 10<sup>th</sup> day of September, 2003.

**BOX 162**

O'Connor Title  
Guaranty, Inc.  
# 20030308

O'Connor Title  
Services, Inc.

# 3281-0227

MB Financial Bank, N.A.

By:   
Bartlett O. Johnson, Vice President

By:   
Peter Delp, Assistant Vice President

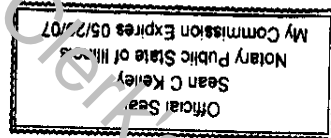
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Property of Cook County Notary Public's Office

My Commission Expires: 5/29/07

Sean C. Kelley  
Notary Public



Given under my hand and official seal this 9th day of September, 2003.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett Q. Johnson, Vice President of MB Financial Bank, N.A. and Peter Delp, Assistant Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
)  
) COUNTY OF Cook  
)  
ss.

Acknowledgments: