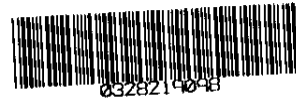


UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)



Doc#: 0328219098
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/09/2003 11:13 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Mid-City National Bank of Chicago**, for and in consideration of the payment of the indebtedness secured by the **Junior Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Charleston Properties Inc.**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Junior Mortgage and Assignment of Rents**, bearing the date of **October 31, 2000**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **November 20, 2000**, as Document No. **00909085** and **00909086**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOT 21 IN BLOCK 15 OF HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-31-129-020-0000**

Address (es) of premises: **2221 West Charleston, Chicago, Illinois 60647**

Witness our hands, this 10th day of September, 2003.

BOX 162

O'Connor Title
Guaranty, Inc.

20070306

O'Connor Title
Services, Inc.

3281-0221

MB Financial Bank, N.A.

By: _____

Bartlett O. Johnson
Bartlett O. Johnson, Vice President

By: _____

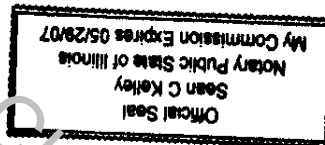
Peter Delp
Peter Delp, Assistant Vice President

UNOFFICIAL COPY

F:\SHARED\Loandocs\RELEASES\2221 West Charleston, Chgo, IL Charleston Properties, Inc..doc

Property of Cook County Clerk's Office

My Commission Expires: 5/29/07



Sean C. Kelley
Notary Public

Given under my hand and official seal this 9th day of September, 2003.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Bartlett Q. Johnson, Vice President of MB Financial Bank, N.A. and Peter Delp, Assistant Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Acknowledgments:

STATE OF ILLINOIS
)
) COUNTY OF Cook
)
) ss.
)