

UNOFFICIAL COPY



Doc#: 0328220037
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/09/2003 07:46 AM Pg: 1 of 3

12938333/3

Return To:
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR. SUITE 200
BLOOMINGTON, MN 55435

Prepared By:
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,
SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503060304 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO HOME MORTGAGE, INC a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is P.O. BOX 5137 DES MOINES IA 50306-5137, made and executed by a certain Mortgage dated AUGUST 29, 2003 RAMANI KARUNAGARAN, A SINGLE PERSON

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK
SEE ATTACHED LEGAL DESCRIPTION

upon the following described property situated in County, State of Illinois:

0328220036

3

Parcel ID#:07-16-108-014-0000
Property Address:1035 N WARWICK CIRCLE, HOFFMAN ESTATES, IL 60194
such Mortgage having been given to secure payment of ONE HUNDRED NINETY SEVEN THOUSAND TWO HUNDRED AND 00/100 (\$ *****197,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0031850209
Illinois Assignment of Mortgage with Acknowledgment

ATGF, IN

VMP-995W(IL) (0109)

Amended 6/00



UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **AUGUST 29, 2003**

PERSONAL MORTGAGE GROUP, LLC

Witness

Witness

Attest

Seal:

(Assignor)

By: *Laura Creameans*
(Signature)

LAURA CREAMEANS
ASSISTANT SECRETARY

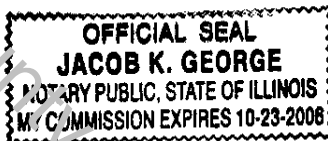
State of ILLINOIS
County of

This instrument was acknowledged before me on **AUGUST 29, 2003**

by

as

of



[Handwritten Signature]

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION OF PROPERTY

Borrower Name: RAMANI KARUNAGARAN

Property Address: 1035 N WARWICK CIRCLE
HOFFMAN ESTATES, IL 60194

Loan Number: 0031850209

Date: 08/29/03

Property Description:

SEE ATTACHED LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN URE ADDITION TO HOFFMAN ESTATES, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 16, AND PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 07-16-106-014