PREPARED BY & JULE MATL TO:

BOBBIE JU EIGHENBRODE

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022742068

0328220256 Doc#: Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/09/2003 02:03 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LAURA E. ZIPERSTEIN, A SINGLE PERSON

Beneficiary: FIRST HOME MORTGAGE CORPORATION

Date of Deed: April

30, 1998

Date Recorded : May

13, 1998

Book : NA Volume: NA

Image:

Document:

98394827

Microfilm:

Tax ID: 03043020371398

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1404 ALDGATE CT

and recorded in the records of COOK

60090

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 14, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Returni Laura Zipersteinio 14011Aldgate C+#A Wheeling, 14 60090

> TODD C. KRZY81AK **VICE PRESIDENT**

0328220256 Page: 2 of 3

OFFICIAL CO

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

On this November 14, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such , on behalf officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

. WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November

Coot County Clert's Office

--0328220256 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE "A"

UNIT NUMBER 1-21-62-L-A-1 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NUMBER 64050 RECOPDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINCIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86 245 994 TOGETHER WITH THI: JUNIOUVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THEPROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCUNTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH E COME OFFICE