PR'PARED BY & WHEN REC

MA LTO: AMY LUBY

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022736417 Doc#: 0328220270

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/09/2003 01:55 PM Pg: 1 of 3

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

CONSTANTINE R. LUBBAT AND DEBORAH A. LUBBAT,

HUSBAND AND WIFE

Beneficiary: FIRST HOME MORTGAGE CORPORATION

Date of Deed: March

12, 1998

Date Recorded : March

24, 1998

Book : NA Volume: NA

Page:

Document:

Tax ID:

Microfilm: NA

0304404014 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 118 BERKSHIRE DR

and recorded in the records of COOK

60090

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on November 7, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

Return: Constantine Lubbat 118 Berkshire Dr Wheeling, 166090

> KENNETH A. KLIMA, JR. VICE PRESIDENT

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IOFFICIAL CC

) ss

COUNTY OF FREDERICK

On this November 7, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Or Coot County Clart's Office COMMISSION EXPIRES: November 1, 2005

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UNOFFICIAL COPY

SCHEDULE "A"

PARCEL 1: LOT 515 IN HOLLYWOOD RIDGE UNIT 5, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1963 AS DOCUMENT 18766892, BEING A RESUBDIVISION IN SECTIONS 3 AND 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PORTION OF THE SOUTH 35.25 CHAINS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 (EXCEPT THE EAST 11.67 CHAINS THEREOF) AND (EXCEPT THE SOUTH 275.00 FEET OF THE WEST 1100.00 FEET OF THE EAST 1870.22 FEET CF SAID SOUTHEAST 1/4) IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWEST CORNER OF LOT 515 IN HOLLYWOOD RIDGE UNIT 5, BEING A RESUBDIVISION IN SECTION 3 AND 4, TOWNSHIP 42 NORTH, PANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO 18766892 IN COOK COUNTY, ILLINOIS; THENCE SOUTH ALONG THE WEST LINE OF LOT 515 IN SAID HOLLYWOOD RIDGE UNIT 5, A DISTANCE OF 90.75 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 515, A DISTANCE OF 4.0 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID LOT 515, A DISTANCE OF 90.75 FEET; THENCE EAST ALONG / LINE PERPENDICULAR TO THE WEST LINE OF LOT 515, A DISTANCE OF 4.0 FEET TO THE PLACE OF BEGINNING.

PERMANENT INDEX NO.: 03-04-404-014

03-04-302-035