UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 10/09/2003 10:03 AM Pg: 1 of 2

LOAN NO.: 41171400532312

PIF DATE: 09/22/2003

ILLINOIS

RELEASE DEED

Prepared by: Pat Zehnder

Record and Return to:

Household Finance Corporation

577 Lamont Road P.O. Box 8635 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

STEVE FRANKLIN

JUNE FRANKLIN

Name of Mortgagee:

BENEFICIAL ILLINOIS INC. D/B/A E EN FFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0021135947, Volume 2390, Page UNSt, Mortgage Date 10/15/2002, Recorded Date 10/17/2002

Address of Property:

27 AUGUSTA DR

STREAMWOOD, IL 60107

Legal Description of Property: LOT 45 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF

PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIL'A'

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7.

1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 06-22-108-020

Tax ID No. 06-22-108-020 Dated: September 22, 2003

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

Elizabeth Castellanos, VICE

PRESIDENT

State of Illinois County of Dupage



0328222064 Page: 2 of 2

UNOFFICIAL COPY

On September 22, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared, Elizabeth Castellanos personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 22,

2003.

Notary Public/Commission Expires:

Topens of County Clerk's Office