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Recording Requested By:
Golden West Savings

When Recorded Return To:

Golden West Savings Assoc,
P.O. BOX 34957
San Antonio, TX 78265-4957

Doc#: 0328222160
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/09/2003 12:05 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Association Service Co #:15203680 "BRUNKE" ID:223041/ Cook, IL PIF:08/18/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RALPH J BRUNKE AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
Dated: 07/26/2001 and Recorded 08/15/2001 as Instrument No. 0010749490
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-31-209-061
Property Address: 6508 West Ebinger Dr, Niles, IL, 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK
On September 02, 2003

By: AL PINTO

AL PINTO, ASST VICE PRESIDENT

Handwritten signature/initials in bottom right corner

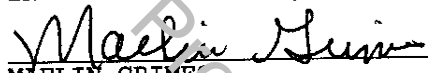
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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on September 02, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



MAELIN GRIMES
Notary Expires: 05/23/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
EMS-20030902-0033 ILCOOK COOK IL BAT: 8739/15273680 KXILSOM1

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REPUBLIC TITLE COMPANY, INC.

0010749490

1941 Rohlwing Road Rolling Meadows, IL 60008

ALTA Commitment
Schedule A1

File No.: R88418

PROPERTY ADDRESS: 6508 WEST EBINGER DRIVE

LEGAL DESCRIPTION:

LOT 28 IN BUNKER HILL SUBDIVISION OF PART OF JANE MIRANDA'S RESERVE
AND PART OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 10-31-209-061

Property of Cook County Clerk's Office