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Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0328222165 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/09/2003 12:05 PM Pg: 1 of 3



SATISFACTION

Golden West Savings Association Service Co #:2132397 "KHAN" ID:221507/ Cook, IL PIF:08/19/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LCAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgag:, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MUNOWER KHAN, AN JNN ARRIED MAN

Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND

LOAN ASSOCIATION

Dated: 09/09/1996 and Recorded 10/09/1996 as Instrument No. 96773328

Book/Reel/Liber N/A, Page/Folio N/A, in tog County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ly This Reference Made A Part Legal:

Hereof

Assessor's/Tax ID No.: 14-06-205-046

Property Address: 6306 N Hermitage Ave #B, Chicago, IL, 63660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly);;;;c executed the foregoing instrument.

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

On September 02, 2003

AL PINTO, ASST VICE PRESIDENT

SMD-20030902-0017 ILCOOK COOK IL BAT: 8745 KXILSOM1

0328222165 Page: 2 of 3

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 02, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

rences

GRIME

Notary Expires: 75/23/2007

MAELIN GRIMES MY COMMISSION EXPIRES May 23, 2007

(This area for notarial seal)

Prepared By: World Savings 41 01 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 SMD-20030902-0017 ILCOOK COOK IL BAT: 8745/213 397 KXILSOM1 ama, XILSOMI

0328222165 Page: 3 of 3

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WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0002132397

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * , DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 7 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7 FROM A POINT ON SAID NORTH LINE 31.83 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7 AND LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 7 FROM A POINT ON SAID NORTH LINE, 51.53 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7 IN ELOCK 10 IN HIGH RIDGE, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NOFTHFAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.33 FEET OF THE NORTH 16.66 FEET OF THAT PART OF LOT 7 LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE

NORTH LINE OF SAID LOT 7 FROM A POINT ON SAID NORTH LINE, 142.0 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 7, IN BLOCK 10 IN HIGH RIDGE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE
DECLARATION OF EASEMENTS DATED AUGUST 1, 1963 AND RECORDED AUGUST 13,
1963 AS DOCUMENT 18882084 MADE BY CENTRAL NATIONAL BANK OF CHICAGO,
AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1963, KNOWN AS TRUST
NUMBER 5424 AND AS CREATED BY THE DEED FROM THE NATIONAL BANK OF
ALBANY PARK IN CHICAGO, TRUSTEE KNOWN AS TRUST NUMBER 11-2291 TO
RUSSELL J. CERCEO AND EUNICE C. CERCEO, HIS WIFE DATED SEPTEMBER 16,
1975 AND RECORDED SEPTEMBER 30, 1975 AS DOCUMENT 23239295 AND FOR THE
BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK
COUNTY, ILLINOIS.

86.75.438B