### **UNOFFICIAL COPY**

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957

78265-4957 San Antonio, TX



Doc#: 0328222172 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 10/09/2003 12:06 PM Pg: 1 of 3



#### SATISFACTION

Golden West Savings Association Service Co #:2039378 "MAKSY" ID:010010/ Cook, IL PIF:08/22/03 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LO'IN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are

below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MOSTAFA M MAKSY, MID FATMA MAKSY HUSBAND AND WIFE Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 10/30/1996 and Recorded 11/01/1990 as Instrument No. 96-835198 Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and Ey This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 07-27-302-041 Property Address: 134 Classic Drive, Schaumburg, IL, 6)193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Office

World Savings Bank, FSB successor by merger with World Savings and Loan Association, A Federal Savings and Loan Association

September 05, 2003

AL PINTO, ASST VICE PRESIDENT

SMD-20030905-0041 ILCOOK COOK IL BAT: 8763 KXILSOM1

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Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 05, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

MAELIN GRIME'S

Notary Expires: 05/23/2007

MAELIN GRIMES
MY COMMISSION EXPIRES
May 23, 2007

(This area for notarial seal)
Prepared By: World Savings 4101 Viseman Blvd T6F1 San Antonio, TX 78251 210-543-5800
SMD-20030905-0041 ILCOOK COOK IL BAT: 876372 39 7/8 SXILSOM1

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# EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0002039378

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* \* , DESCRIBED AS FOLLOWS:

That part of Lot 18254 (except that part of said Lot 18254 lying South of a line drawn at 90 degrees to the East line of said Lot at a point on said 3, Weathersfield Unit 18, being a Subdivision in the Southwest 1/4 of Section 27, Township 41 North, Range 10, East of the Third Principal Meridian, in Cock County, Illinois, described as follows: Commencing on the East line of said Lot 18254 at a point 195.43 feet North of the Southeast corner of said Lot 18254, thence West, at 90 degrees to the East line of Beginning of the parcel herein described (for the purpose of describing this 46.00 feet, thence East 49.94 feet; thence South 46.00 feet; thence North 1.83 feet; thence North 3.00 feet; thence West 46.28 feet; thence South 3.00 lillinois.

#### Parcel 2:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Protective Covenants date: March 9, 1978 and recorded March 31, 1978 as Document 24384493 and as created by deed from First National Bank of Des Plaines, as Trustee under Trust Arreement dated March 17, 1977 and known as Trust Number 74201807 to Harry Q. Ponde dated November 39, 1978 and recorded January 18, 1979 as Document 24806163 for ingress and egress, in Cook County, Illinois.

GF430 (12.21.84/2-84) R30A UNIVERSAL