UNOFFICIAL COPY

Recording Requested By: Golden West Savings

When Recorded Return To:

Golden West Savings Assoc, P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0328222135

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/09/2003 12:04 PM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Serice Co #:17214669 "TIMMERMAN" ID:010010/ Cook, IL PIF:08/19/03
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLENE TIMMER'AN, AN UNMARRIED WOMAN
Original Mortgagee: WORLD SAVINGS BANK, F.B, A FEDERAL SAVINGS BANK
Dated: 07/23/2002 and Recorded 11/13/2002 as Instrument No. 0021246720 in the
County of COOK State of ILLINOIS

Legal:

LOT 119 IN FOREST RIVER, A SUBDIVISION IN NORTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1934 AS DOCUMENT 11497609, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 03-36-202-002 Property Address: 126 Bonnie Brae, Mt. Prospect, IL, 60050

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK

On September 03, 2003

AL PINTO, ASST VICE PRESIDENT

CKY-20030902-0028 ILCOOK COOK IL BAT: 8745 KXILSOM1

0328222135 Page: 2 of 2

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 03, 2003 AL PINTO, ASST VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as AL PINTO, ASST VICE PRESIDENT of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

WITNESS WHEREOF, I hereunto set my hand and official seal.

LIN GRIMES

Notary Expires: 25/23/2007

MAELIN GRIMES MY COMMISSION EXPIRES May 23, 2007

(This area for notarial seal) nan , ilsomi
Columnia Clarks Offica Prepared By: World Savings 4101 Visseman Blvd T6F1 San Antonio, TX 78251 210-543-5800 CKY-20030902-0028 ILCOOK COOK IL BAT: 8745/1721-052 KXILSOM1