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Doc#: 0328222222
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/09/2003 02:52 PM Pg: 1 of 2

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST WAS
FILED.

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned US BANK NATIONAL ASSOCIATION for and in consideration of the payment of the indebtedness secured by the MORTGAGE below does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by George A Duckman and Lola J Duckman, husband and wife to said US BANK NATIONAL ASSOCIATION fka Firstar Bank, NA recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 10933057 Book: Page: covering real estate described below:
SEE ATTACHED LEGAL DESCRIPTION ON PAGE 2

PROPERTY ADDRESS: 207 N ORCHARD DR, PARK FOREST, IL 60466
PERMANENT INDEX NO: 31-24-441-080 & 31-24-441-081
DATED: August 25, 2003

US BANK NATIONAL ASSOCIATION
fka Firstar Bank, NA

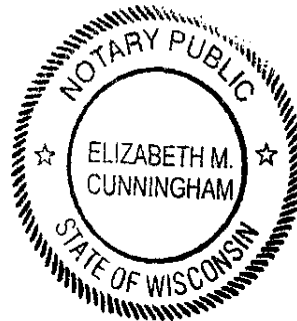
By:
Bradley Bothun
Loan Operations Manager

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO) ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Elizabeth M. Cunningham
Notary Public, Winnebago County, WI
My Commission expires 04/23/06

This document was drafted by Kerry Scheuers of:
US BANK CORPORATE LOAN SERVICES
ON BEHALF OF FIRSTAR BANK, N.A. OSHKOSH, WI
US Bank Loan Services
1850 Osborne Avenue
Oshkosh, WI 54902
When Recorded send to:
Trans Union- Settlement Solutions Inc.
5300 Brandywine Parkway, Suite 100
Wilmington, Delaware 19803
Ref.# 18997111998
Cost Center # 2572294



5/24/03

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Exhibit A

Application Number DOCKMAN, G
Tax ID Number: 31-24-441-080
31-24-441-081
GRANTEE Name(s) GEORGE A DUCKMAN
LOLA J DUCKMAN
Property Address 207 N ORCHARD DR
PARK FOREST, IL 60466

Legal Description:

LOT 65 IN BLOCK 1 OF LINCOLNWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON JUNE 26, 1958, AS DOCUMENT NO 1803326.