9111196326 Min # Property Address: 9519 NORTH WASHINGTON UNITA-OFFICIAL CC MORTON GROVE, IL 60053

P.I.N: 09-13-100-079-1010

Drafted By: TANISHA WHEELER CitiMortgage, Inc. 27555 Farmington Road Farmington Hills, MI 48334-3357 Payoff Department

When recorded return to: JANICE M HELGREN 9519 NORTH WASHINGTON UNIT D-1 MORTON GROVE, IL 60053

Doc#: 0328226051 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/09/2003 09:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN MHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED

SHORT TO M OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENT: That a certain indenture of mortgage, bearing date FEBRUARY 22, 2000 made and executed by TANICE M HELGREN of the First part, to CITIBANK FSB of the Second part, and county of COOK State of recorder in the office of the register of deeds for the ILLINOIS in liber 1792 page 0053, Doc No. 00155903, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated: OCTOBER 29, 2002

SEE ATTACHED LEGAL DESCRIPTION

Reede

CITIMORIGAGE INC. F/K/A CITICORP MORIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB

BY:

P. Reeder

Assistant Secretary

State of Michigan County of Oakland

On OCTOBER 29, 2002 before me appeared P. Reeder to me personally known who, being by me duly sworn, did say that she is the Assistant Secretary, of CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and

P. Reeder acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

CAROLYN FARKAS Notary Public, Oakland County, Mi My Commission Expires 03-06-2006

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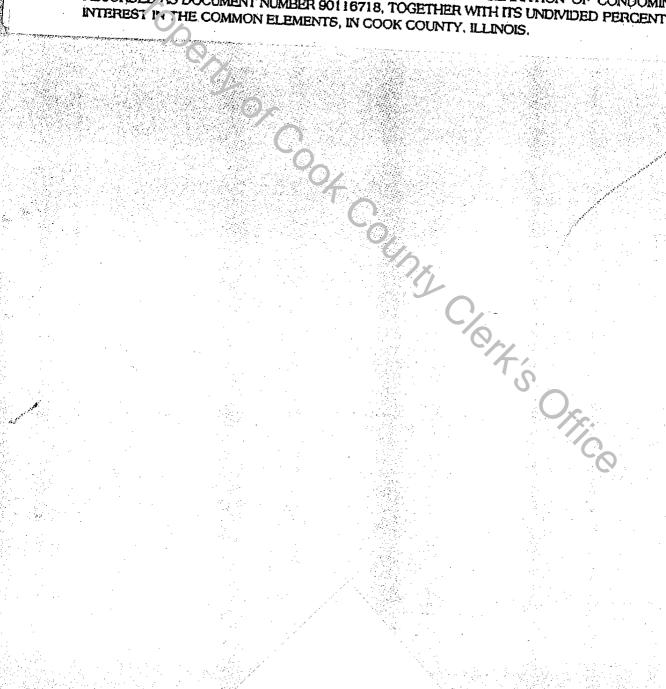
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UNIT NUMBER "D"-1 IN THE GROVES OF MORTON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 6 IN THE GROVES SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 901 16718, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS



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