UNOFFICIAL COPY

Loan Number 2106003224

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to: Faustin

0328226061	
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Doc#: 0328226061

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/09/2003 09:20 AM Pg: 1 of 2

release.rbc

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO	of the
County of <u>Cook</u> and the State of <u>Illinois</u> for and in consideration of the payment of the ir <u>Mortgage</u> hereinafter mentioned, and the cancellation of all the notes thereby secured, and the swhereof is hereby acknowledged coes hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM <u>Maureen P Pipal</u> , <u>Husband and Wite</u> (Name) Their heirs, legal representatives, and <u>assigns</u> , all the rights, title, interest, claim or demand acquired in, through or by a certain <u>Mortgage</u> , bearing the date of the <u>1st</u> day of <u>June 20</u> Office of the Recorder of Deeds of <u>Cook</u> <u>County</u> in the State of Illinois as Document No. <u>00</u> described as follows, situated in the County of <u>Cook</u> , State of Illinois to wit:	ndebtedness secured by the sum of one dollar, the receipt Unto Faustin A Pipal and whatsoever may have been 100 and recorded in the
SEE EXHIBIT "A" ATTACHED	, ,
	•
together with all the appurtenances and privileges thereunto be onlying or appertaining.	
Document reference:	
Permanent Real Estate Number: 18-05-216-085-0000	
Address(es) of Premises: 32 Poplar Pl.LaGrange,IL60525	
Witness by hand and seal this 13 th day of Sept , 2002.	
By: Spero A. Cantos EVP/Chief Credit Officer By: Mun. Mun. Man. Man. Man. Man. Man. Man. Man. Ma	AVI CO
State of Illinois)	
County of Cook I certify that before me this 13 th day of Sept 2002, did appear Spero A. Cantos EVP/Chief Shamma AVP/Credit Administrative Officer of Republic Bank of Chicago and they did seve signed and delivered the foregoing instrument as duly authorized officers of said corporation as the the uses and purposes therein set forth. SUSAN L SCHULTZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION P. JAN. 14 2004 Susan L. Schultz (Nota	erally acknowledge that they eir free and voluntary act for
This instrument was prepared by: c/o 1510 75th Street Darien, Illinois 60561	_

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EXHIBIT "A"

LOT 1 IN JAMES S. BORNHOEFT RESUBDIVISION OF PART OF ORIGINAL LOTS 5, 6, 12 AND 13 IN EDGEWWOD SUBDIVISION OF THE AT PART OF THE WEST ½ OF THE NORTHEAST ½ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office