

UNOFFICIAL COPY



RELEASE DEED

Doc#: 0328227010
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/09/2003 09:49 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100106616

Nations 03-14287

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **MOHAMMAD A. POTHIAWALA AND AMANCIA B. POTHIAWALA, HIS WIFE AS JOINT TENANTS**

4614 S. KILPATRICK, CHICAGO, IL 60632-4827

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of June, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **98560383**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 1/3 OF LOT 86 IN FREDERICK H BARTLETT'S 48TH AVENUE SUBDIVISION, (EXCEPT RAILROAD) OF PART OF BLOCK "A" IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS MICHIGAN CANAL RESERVE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-03-313-037

Witness hands and seals, September 9, 2003

STATE OF ILLINOIS, COUNTY OF COOK

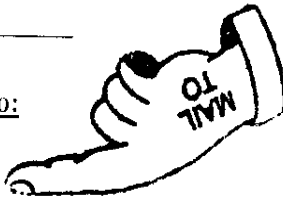
The foregoing instrument was signed before me this September 9, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

MOHAMMAD A. POTHIAWALA
4614 S. KILPATRICK
CHICAGO, IL 60632



Karen M. Darkes
Karen M. Darkes, Notary Public

