

# UNOFFICIAL COPY

Recording Requested By:  
Regions Mortgage

When Recorded Return To:

Regions Mortgage  
P.O. Box 669  
Montgomery, AL 36177-9469



Doc#: 0328231025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/09/2003 08:15 AM Pg: 1 of 2

## SATISFACTION

Regions Mortgage #:060039945 "Love" ID:060039948/ Cook, IL12/031: 26.50  
Received Date: 07/15/03

KNOW ALL MEN BY THESE PRESENTS that EQUIFIRST CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TED LOVE A SINGLE MAN,  
Original Mortgagee: EQUIFIRST CORPORATION  
Dated: 07/03/2000 and Recorded 07/13/2000 as Instrument No. 00521075  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 30 IN BLOCK 28 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO,  
BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND IN THE  
NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 19-04-434-009-0000  
Property Address: 4621 S Laramie Ave, Chicago, IL, 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

EQUIFIRST CORPORATION  
On July 25, 2003

By: 

WILLIE MARTIN-BERRY, VICE  
PRESIDENT

NEF-20030725-0048 ILCOOK COOK IL BAT: 917893 KXILSOM1

3-1  
P-  
M-  
B-

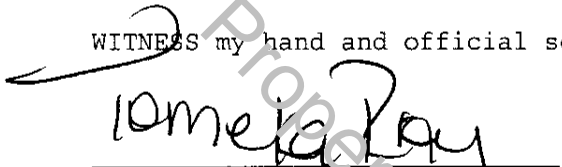
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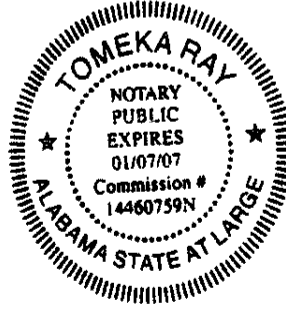
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 7/20/03 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE MARTIN-BERRY, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TOMEKA RAY  
Notary Expires: 01/07/2007 #14460759N



(This area for notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
NEF-20030725-0048 ILCOOK COOK IL BAT: 917893/060039946 KY LSPM1

Property of Cook County Clerk's Office