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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/09/2003 01:44 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

RETURN TO:
LEXIS® DOCUMENT SERVICES
P.O. Box 2969
Springfield, Illinois 62708

1779751-9

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0011013830 10/30/01

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
BELL & HOWELL MAIL AND MESSAGING TECHNOLOGIES COMPANY

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
HELLER FINANCIAL, INC., AS AGENT

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

To be filed with the Cook County, Illinois Real Estate Records

3pgs 1779751-9

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0011013830

10/30/01

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

HELLER FINANCIAL, INC., AS AGENT

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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Debtor: BELL & HOWELL MAIL AND MESSAGING TECHNOLOGIES COMPANY

UNOFFICIAL COPY**EXHIBIT A****11013830**Legal Description of Industrial Parcel *Pin # 10-35-203-008***PARCEL 1:**

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP, 14 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE 400 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35 (BEING ALSO THE NORTH RIGHT-OF-WAY LINE OF PRATT AVENUE) AND THE WEST LINE OF THE EAST 660 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 35, THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS WEST ALONG SAID LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST 1/4 SAID SECTION 35, A DISTANCE OF 1,533.97 FEET TO A POINT 400 FEET EAST (AS MEASURED ALONG SAID PARALLEL LINE) OF A LINE 33 FEET EAST OF THE WEST LINE OF THE NORTHEAST 1/4 SAID SECTION 35 FOR A POINT OF BEGINNING; THENCE NORTH 01 DEGREES 52 MINUTES 20 SECONDS WEST, A DISTANCE OF 618.23 FEET TO THE SOUTH LINE OF THE NORTH HALF OF THE SOUTH HALF OF SAID NORTHEAST QUARTER; THENCE NORTH 88 DEGREES 10 MINUTES 15 SECONDS EAST ALONG SAID SOUTH LINE, A DISTANCE OF 941.62 FEET; THENCE SOUTH 01 DEGREES 54 MINUTES 22 SECONDS EAST, A DISTANCE OF 617.48 FEET TO THE NORTH RIGHT-OF-WAY LINE OF SAID PRATT ROAD; THENCE SOUTH 88 DEGREES 07 MINUTES 30 SECONDS WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 941.95 FEET TO THE POINT OF BEGINNING CONTAINING 13.36 ACRES MORE OR LESS, IN COOK COUNTY, ILLINOIS.

ALSO**PARCEL 2:**

A TRACT OF LAND BEING PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP, 41 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND A LINE DRAWN 33 FEET OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE SOUTH ALONG THE SAID PARALLEL LINE, A DISTANCE OF 18 FEET; THENCE EAST PARALLEL WITH THE SAID NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH OF THE NORTHEAST 1/4; A DISTANCE OF 539.34 FEET; THENCE

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SOUTHEASTERLY ALONG A CURVED LINE, CONVEXED TO THE NORTHEAST, HAVING A RADIUS OF 420.59 FEET, A DISTANCE OF 70.46 FEET (ARC); THENCE CONTINUING SOUTHEASTERLY ALONG A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 29.87 FEET, TO TIP INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF THE SAID NORTHEAST 1/4 AT A POINT 691 FEET EAST OF THE SOUTHWEST CORNER OF THE SAID NORTHEAST 1/4; THENCE NORTH ALONG SAID PERPENDICULAR LINE, A DISTANCE OF 19.71 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, PARALLEL WITH AND 18 FEET DISTANCE FROM THE LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 24.77 FEET; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE, CONVEXED NORTHEASTERLY AND CONCENTRIC WITH THE LAST DESCRIBED CURVED LINE, HAVING A RADIUS OF 438.59 FEET, A DISTANCE OF 73.47 FEET (ARC) TO A POINT ON THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4; THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 541.79 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THAT A PART OF SAID LAND FALLING IN PARCEL 1) IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM DITTO INCORPORATED, TO THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, DATED SEPTEMBER 5, 1956 AND RECORDED SEPTEMBER 12, 1956, AS DOCUMENT 16696145, IN COOK COUNTY, ILLINOIS.