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Doc#: 0328233063
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/09/2003 08:02 AM Pg: 1 of 3

**POWER OF ATTORNEY FOR
PURCHASE OF REAL PROPERTY**

Handwritten: Jonathan L. Mills

Handwritten: V46258195

This document prepared by:
Jonathan L. Mills, Esq.
Sugar, Friedberg & Felsenthal
30 North LaSalle Street
Suite 3000
Chicago, Illinois 60602

When recorded mail to:
Terri L. West
Sugar, Friedberg & Felsenthal
30 North LaSalle Street
Suite 3000
Chicago, Illinois 60602

We, JOHN KAVANAUGH, individually and in my capacity as member of BRJ PROPERTIES LLC ("Member") and PATRICIA KAVANAUGH, individually, hereby designate JONATHAN L. MILLS and TERRI L. WEST or either of them (hereafter referred to as "our Attorney") as our attorney-in-fact, and hereby authorize our Attorney, and grant our Attorney the power, to execute in our names, individually and as Member any and all documents which our Attorney, in our Attorney's sole discretion, deems necessary or advisable for the purpose of our purchase of the property commonly known as **3956 South Artesian, Chicago, IL** (hereinafter referred to as the "Property"), notwithstanding the fact that any such document may contain representations, warranties, or indemnifications which survive the closing of the purchase of the Property. Without limiting the generality of the foregoing, our Attorney is hereby authorized and empowered to execute, in our names, individually and as Member, contracts and amendments to contracts to purchase the Property; notes, mortgages, trust deeds, security agreements, acknowledgements of receipt of truth-in-lending disclosures, and such other documents as a mortgage loan lender may request or require to disburse the proceeds of a loan borrowed by us to purchase the Property; ALTA statements, personal information affidavits, personal undertakings, and other documents which may be necessary to cause or induce the insurer of title to waive, or to endorse over, exceptions to title insurance coverage purchased by or for us in connection with our purchase of the Property; transfer and transaction tax declarations or exemptions and other documents required by federal, state, county, or local governments; and closing statements, RESPA statements, escrow disbursement authorizations, commission receipts, and other documents reciting the amount and distribution of the funds needed for the purchase of the Property.

Handwritten: 3/9

BOX 333-CTI

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IN WITNESS WHEREOF, we have executed this power of attorney at Chicago, Illinois this 12th day of August, 2003.

John L. Kavanaugh
John Kavanaugh, Individually, and as Member
of BRJ Properties LLC

SSN: 329 38 4851

Patricia C. Kavanaugh
Patricia Kavanaugh

SSN: 359 40 0358

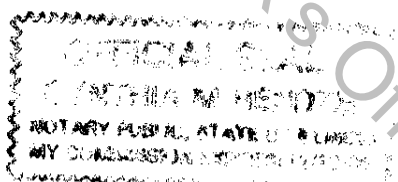
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

ACKNOWLEDGMENT

I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that John Kavanaugh and Patricia Kavanaugh, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of August, 2003.

Cynthia M. Hays
Notary Public
My commission expires: 12/19/05



The undersigned witness certifies that John Kavanaugh and Patricia Kavanaugh known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth. I believe them to be of sound mind and memory.

Dated: August 12, 2003

Kelley D. DeBani
Witness

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STREET ADDRESS: 3956 SOUTH ARTESIAN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 19-01-214-094-0000

LEGAL DESCRIPTION:

LOT 4 IN BLOCK 2 IN P. F. KNEFEL COMPANY'S SUBDIVISION OF LOT 3 IN KERFOOT'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office