

UNOFFICIAL COPY

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)



Doc#: 0328233008
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 10/09/2003 07:20 AM Pg: 1 of 2

This Agreement this 7th day of August, 2003, between Champion Mortgage, a Division of Key Bank USA National Association Successor to the Interests of Champion Mortgage Co., Inc. By: Pamela J. Crocker as Attorney in Fact and duly authorized to transact business in the State of Illinois, party of the first part and Arnisa ~~McGee~~ McGee party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

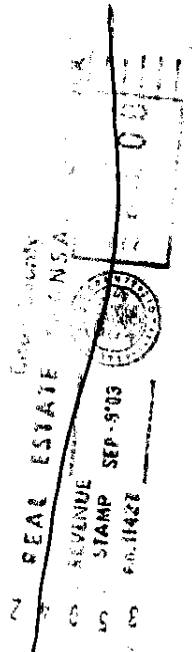
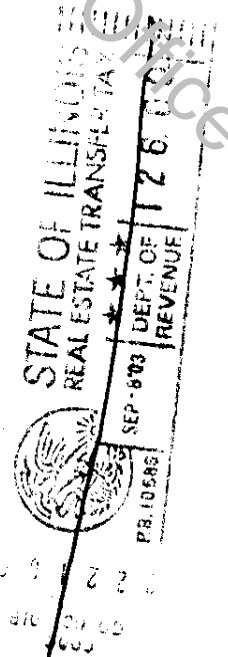
THE SOUTH 60 FEET OF LOT 10 IN BLOCK 13 IN MARY-DALE MANOR RESUBDIVISION OF PARTS OF BLCOKS 13, 14, AND 15 IN SHEPARD'S MICHAGAN AVENUE SUBDIVISION NO. 3, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 23, 1927 AS DOCUMENT NO. 9685714 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 29-02-427-038
Address of Real Estate: 14535 Kenwood Ave., Dolton, IL 60419

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX
ADDRESS: 14535 Kenwood 9526
ISSUE: 8-15-03 EXPIRED: 9-15-03
AMT.: 10.00
TYPE: WST
VILLAGE COMPTROLLER



BOX 333-CTI

CO 2083
No AB MT 621714

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, the day and year first above written.

By _____

By *[Signature]*
Pamela J. Crocker, Vice President

Dated this 8th day of August 2003.

By *[Signature]*
Carol J. Black, Asst. Vice President

State of Colorado
County of Jefferson

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Pamela J. Crocker, personally known to me to be the Vice President of FNAMS as Attorney in Fact for Champion Mortgage, a Division of Key Bank USA National Association Successor to the Interests of Champion Mortgage Co., Inc. A Delaware corporation and Carol J. Black, personally known to me to be the Asst. Vice President of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8th day of August 2003.

IMPRESS
SEAL
HERE

[Signature]
NOTARY PUBLIC

Commission expires June 20, 2007, 2003.

MAIL TO:
Amisa R. McGee
14535 S. Kenwood
Dotter, IL 60419

SEND SUBSEQUENT TAX BILLS TO:
Attorney Lynette Lewis
11 E. Adams, #1100
Chicago, IL 60603

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

