

# UNOFFICIAL COPY



**Recordation Requested By:**

*4 mail to:*  
U.S. Bank National Association  
400 N. Michigan Avenue  
Chicago, IL 60611

Doc#: 0328233248  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/09/2003 01:22 PM Pg: 1 of 3

**After Recording Please Mail To:**

Chicago Title & Trust Co.  
Division 2  
171 N. Clark  
Chicago, IL 60601

Property of Cook County Clerk's Office

## PARTIAL RELEASE DEED

Know all men by these presents, that U.S. BANK NATIONAL ASSOCIATION, a national banking association (hereinafter "Mortgagee") in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit claim unto, Investment Management Corporation, (hereinafter "Mortgagee") its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Mortgaged Premises") in, through or by the documents listed below, filed for record in the Recorder's Office of Cook County, in the State of Illinois and encumbering the Mortgaged Premises

7886925

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<u>DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NO.</u>	<u>DATE RECORDED</u>
Mortgage and Security Agreement	December 6, 2000	0001001559	December 21, 2000
Assignments of Rents	December 6, 2000	0001001560	December 21, 2000
Subordination Agreement	December 6, 2000	0001001561	December 21, 2000

And together with all appurtenances and privileges there unto belonging or appertaining.

**THIS IS A PARTIAL RELEASE ONLY FOR THE UNITS DESCRIBED HEREIN.**

IN WITNESS WHEREOF, the undersigned has executed this Partial Release Deed this 21st day of November, 2002.

U.S. Bank National Association,

By: Catherine A. Swiderski  
Catherine A. Swiderski  
Assistant Vice President  
U.S. Bank National Association

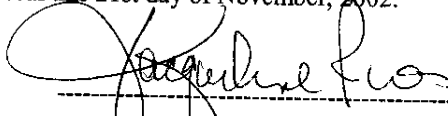
**BOX 333-CT**

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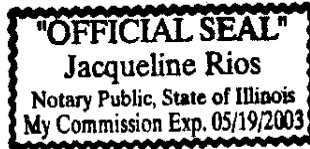
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, do hereby certify that Catherine A. Swiderski, personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Assistant Vice President of U.S. Bank, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own and free voluntary act and as the free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of November, 2002.

  
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Notary Public

My Commission Expires: 5-19-2003



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EXHIBIT "A"

LEGAL DESCRIPTION

**THIS RELEASE COVERS THE FOLLOWING UNITS ONLY:**

**3D, 1A, 3B, 2A, 3A, 2B, 3F, 2G, 1C, 1J, 1D**

IN BIRCHWOOD COURT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 TO 11 BOTH INCLUSIVE IN BLOCK 9 IN GUNDERSON'S NORTH BIRCHWOOD SUBDIVISION OF BLOCKS 4 TO 17 INCLUSIVE IN DAVID F. O'LEARY'S SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*Clerk: Birchwood Court Condominium, Chicago, Ill.*

*Per 11-30-215-014-0000*

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