## **UNOFFICIAL C**

Loan Number: 6132022911

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Phillip R Johnson

1120 West Thomas Street 303 Oak Park, IL 603021590

Doc#: 0328234064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/09/2003 09:44 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey ara quitclaim unto Phillip R Johnson heirs, representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/06/2000, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 12/15/2000 of records, Auditor's File No./Document No. 00989609 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached legal

Property Address: 1120 W Thomas St, (2k Park, IL 603021590, PIN: 16-06-300-03 16-06-300-012 16-06-300-011

Together with all the appurtenances ind privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/22/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/22/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Reginal E Hampton
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: May 16, 2006

Prepared by: Regina Hampton
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

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## **UNOFFICIAL COPY**

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UNITS 303 AND PS-4 IN BOCK BUILDING CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN WILLIAM C. REYNOLD'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY Tith. 2006
UNDIVIL
TIT UNITS,

COACOUNDITY
COACOUNDITY 1), 2000 AS DOCUMENT 00332852, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SFID UNITS, AS SET FORTH IN SAID DECLARATION.