## **UNOFFICIAL CO**

Log\_u Number: 29407467

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to:

Pamela A Winkler

2837 N Cambridge 3 Chicago, IL 60657



Doc#: 0328234072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/09/2003 09:44 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men Ly These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and puitclaim unto Pamela A Winkler, an unmarried woman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 02/19/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 03/14/2001 in Mortgage Book 9783 of records, Page 0090, Auditor's File Nc./Pocument No. 0010200587 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL DESCRIPTION

Property Address: 2837 N Cambridge 3, Chicago, IL 60657, PIN: 14-28-123-019-1024

Together with all the appurtenances and privileges thereunto belonging appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/23/2003.

Bank of America, N.A.

Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/23/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

**É**lnora Tyus

NCC

Notary Public, Kentucky

Qualified in Jefferson County

Commission Expires: March 21, 2006

Prepared by: Elnora Tyus

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202

AT LARGE, YELLS

0328234072 Page: 2 of 2

## **UNOFFICIAL COPY**

Bank of America Loan Number: 29407467

0010200588

#3



## CHICAGO TITLE INSURANCE COMPANY

ORP.FD NUMBER: 1409 007903896 SK STRIKT ADDRESS: 2837 N. CAMBRIDGE

CITY: CAIC 30 COUNTY: COOK

TAX NUM'JEJ .: 14-28-123-019-1024

LEGAL DESCRIPTION:

UNIT 2837-3 IN TH. ORF COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT Of LAND.

LOTS 17 AND 18 AND TF: NO TH 11 FEET OF 10T 16 IN BLOCK 2 IN LEMOYNE'S SUBDIVISION OF THE SCUTH 16 ACRES OF THE EAST 1/2 OF THE MORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 OR'H RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EVALUATE TARE TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 9, 1992 AS DOCUMENT 92756164, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON EVANGATE, IN COOK COUNTY, ILLINOIS