

# UNOFFICIAL COPY

Loan Number: 6436841602

STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:

Anthony Kosinski  
Pamela Kosinski  
51 Crescent Place  
Wilmette, IL 60091

0



Doc#: 0328234079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/09/2003 09:44 AM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Anthony Kosinski and Pamela Kosinski his wife as tenants by the entirety, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/04/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/07/2003 in Mortgage Book 6346 of records, Page 0191, Auditor's File No./Document No. 0030462945. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 51 Crescent Pl, Wilmette, IL 60091, PIN: 05-34-402-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/25/2003.

Bank of America, N.A.

By:

Shawn Biven, Vice President

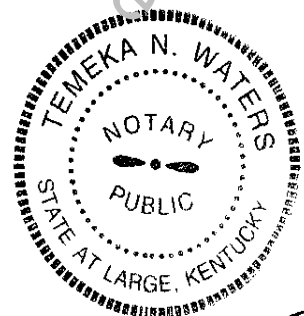
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 07/25/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Temeka N. Waters  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: March 13, 2007

Prepared by: Temeka Waters

Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



SY  
P2  
SN  
MY  
B

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**STREET ADDRESS:** 51 CRESCENT PLACE

**CITY:** WILMETTE

**COUNTY:** COOK

**TAX NUMBER:**

**LEGAL DESCRIPTION:**

ALL THAT PART OF LOT 7 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 9.95 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID LOT 7 MEASURED ON THE WESTERLY LINE OF SAID LOT 7 TO A POINT 2.34 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID LOT 7 MEASURED ON THE EASTERLY LINE THEREOF IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1, 2, 5 AND 6 IN DEMPSTER ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF THE OUILMETTE RESERVE IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

R/K

30462945 *(APL)*