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This Document Prepared by: Dawn Senerchia

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to; Residential Title Services 1910 S. Highland Ave #202 Lombard, IL 60148



Eugene "Gene" Moore Fee: \$26.00 **Dook County Recorder of Deeds** Date: 10/09/2003 09:12 AM Pg: 1 of 2

RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EO'SON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto Louis M. Molina, married to Isabel Molina, his/hers/their heirs, legal representatives and assigns, all the light, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: April 18, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0020475400, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LYGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said FIRST NORTHERN CREDIT (NION has caused these presents to be signed by its Branch Manager of Financial Sales/Services and Attached by its Secretary, and its corporate seal to be hereto affixed this 18th day of September 2003.

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. **SUITE 202** LOMBARD, IL 60148

FIRST NORTHERN CREDIT UNION, an Illinois corporation

(seal) Branch Manager of Financial Sales/Services

(seal) Attest:

Secretary

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STATE OF ILLINOIS) COUNTY OF COOK)

I, Dawn Senerchia, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Shannon Quinn personally known to me to be the Branch Manager of Financial Sales/Services and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 18th day of September 2003 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Sales/Services and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Notary Public

(SEAL)

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LEGAL DESCRIPTION TO FOLLOW:

THE WEST ½ OF LOT 9 AND ALL OF LOT 10 IN BLOCK 3 IN WE (HEZBEE AND GREGORY'S SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, TANGE 13 EAST OT THE THIRD PRINCIPAL MENIDIAN, (EXCEPT THE EAST 100 FEET), IN COOK COUNTY, ILLINOIS. SO OFFICE

PIN: 16-01-404-015-0000

Common Address of said Property:

2723 W. Haddon Chicago, IL 60622